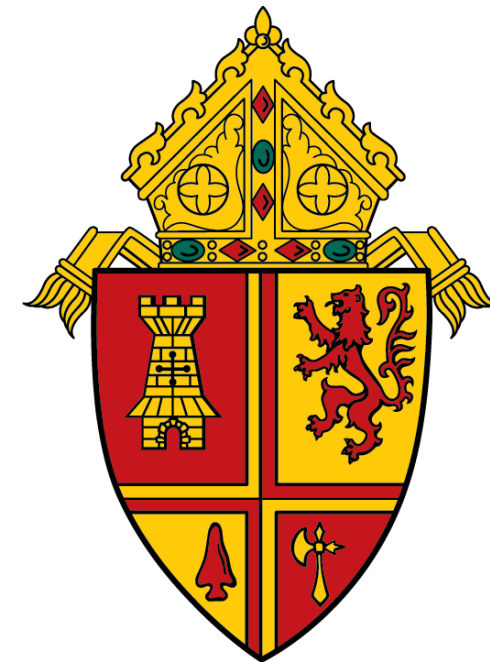


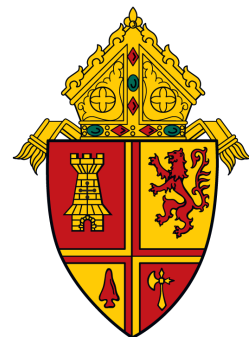
The Installation of a Bishop

Most Reverend Gregory L. Parkes



Cathedral of Saint Jude the Apostle
Diocese of Saint Petersburg

January 4, 2017



**DIOCESE OF
ST. PETERSBURG**

The Installation
of
The Most Reverend
Gregory Lawrence Parkes
as
Fifth Bishop of Saint Petersburg

By

The Most Reverend Thomas G. Wenski
Archbishop of Miami

In the Presence of

The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States

And the Hierarchy of the Catholic Church

January 4, 2017

Saint Elizabeth Ann Seton
Memorial

Cathedral of Saint Jude the Apostle
Saint Petersburg, Florida

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Acknowledgements

DEACONS FOR THE MASS

Deacon John Alvarez
Deacon Elixavier “Xavy” Castro
Deacon Rick Wells

GIFT BEARERS

Douglas & Dee Parkes
Susan Bilbao
Ximena Calabi
Marilyn Cisek
Wincenta Niewiarowska
Alex Pinzkoski

LECTORS

Lan-Anh Thuy Nguyen
Gustavo Facio

MASTER OF CEREMONY

TO BISHOP PARKES
Rev. Anthony Ustick

MASTER OF CEREMONIES

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Rev. Jonathan Stephanz

MUSIC MINISTRY

Mr. Christopher Berke, Director
Adam Brakel, Organist
Carlos Vázquez-Ramos, Psalmist
The Diocesan Choir

PRAYER OF THE FAITHFUL READERS

Ed Bilbao
Anita Peters
Vincent Quan Tran
Aminta Westbrook-Taveras

SEMINARIAN SERVERS

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William Augensen	Connor Penn
Kyle Bell	Lou Turcotte
Joshua Hare	Tim Williford
Israel Hernández	Drew Woodke

THE CONCLUDING RITE

Rito de Conclusión / Nghi thức kết lễ

Blessing

Bendición / Ban phép lành

Recessional

Procesión / Đoàn đồng tế ra nhà thờ

JOY TO THE WORLD

ANTIOCH

Joy to the world! the Lord is come; Let earth receive her King;
Let ev'ry heart prepare him room,
And heav'n nature sing, And heav'n nature sing,
And heav'n, and heav'n and nature sing.

Joy to the world! the Savior reigns; Let us our songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy, Repeat the sounding joy,
Repeat, repeat the sounding joy.

Postlude

Postludio / Nhạc dạo cuối

HALLELUJAH CHORUS from *Messiah* by Georg Friedrich Händel—The Diocesan Choir

*You are invited to a light reception
with Bishop Parkes
in the Cathedral Center
immediately following
this Celebration.*



His Holiness, Pope Francis



The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States

ERES TÚ, JESÚS

Sing at the cantor's direction:

Estrillo

IN THE BLEAK MIDWINTER by Harold Drake (1888-1976) - The Diocesan Choir

Text:

*In the bleak mid-winter frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak mid-winter long ago.*

*Our God, Heaven cannot hold Him nor earth sustain;
Heaven and earth shall flee away when He comes to reign:
In the bleak mid-winter a stable-place sufficed
The Lord God Almighty, Jesus Christ.*

*Enough for Him, whom cherubim worship night and day,
A breastful of milk, and a mangerful of hay;
Enough for Him, whom angels fall down before,
The ox and ass and camel which adore.*

*What can I give Him, poor as I am?
If I were a shepherd I would bring a lamb;
If I were a wise man I would do my part;
Yet what I can, I give Him - Give my heart.*

Prayer after Communion

Oración después de la Comuni3n / L3i nguy3n hi3p l3

Lamb of God

Cordero de Dios / Chiên Thiên Chúa

Sing at the cantor’s direction:

VATICAN EDITION XVIII

Cantor (first time only): *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Communion

Comunión / Rước lễ

THE WORD OF GOD BECAME FLESH

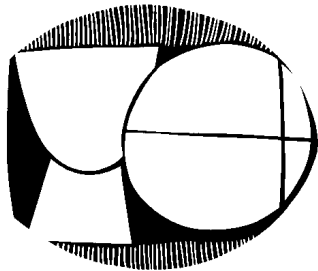
Sing at the cantor’s direction:

The Word of God be-came flesh..

The Word of God made his

dwell - ing a - mong us. We have

seen his glo - ry, his glo - ry.

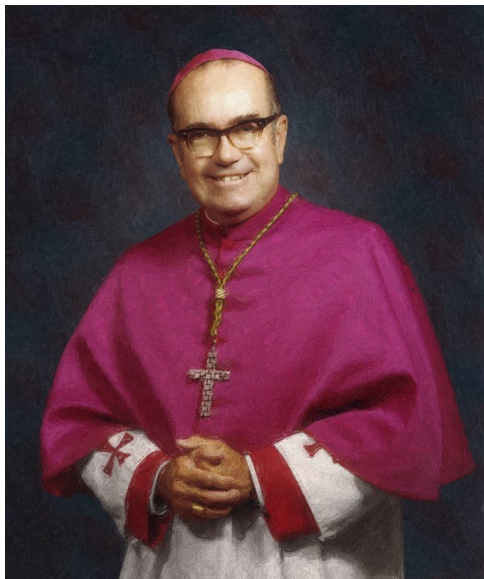


The Most Reverend Thomas G. Wenski
Archbishop of Miami
Metropolitan of the Province of Miami

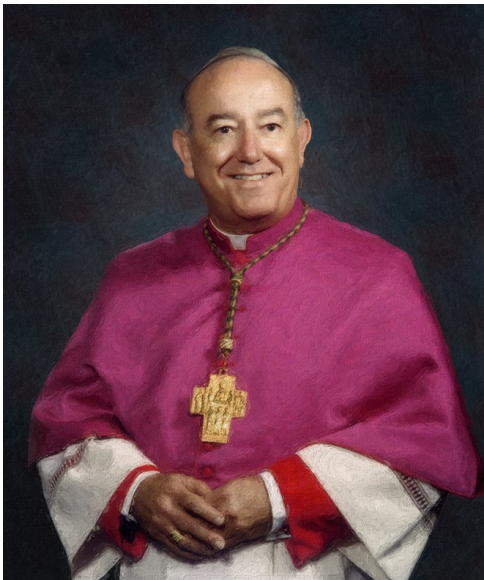
Previous Bishops of Saint Petersburg



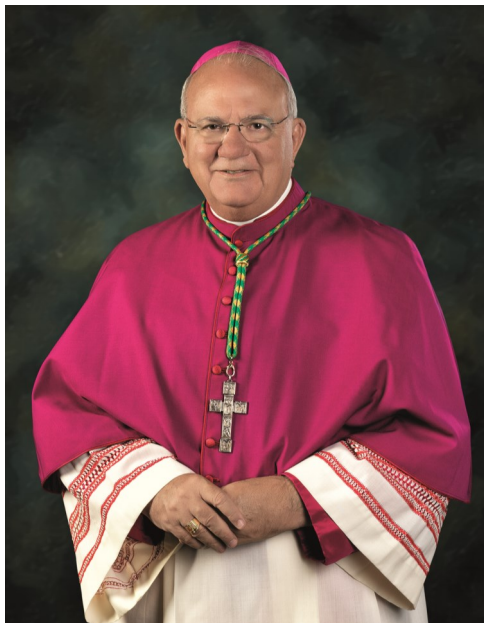
Most Reverend Charles B. McLaughlin
(1968—1978)



Most Reverend W. Thomas Larkin
(1979—1988)



Most Reverend John C. Favalora
(1989—1994)



Most Reverend Robert N. Lynch
(1996—2016)

Great Amen

Gran Amén / Thừa Amen

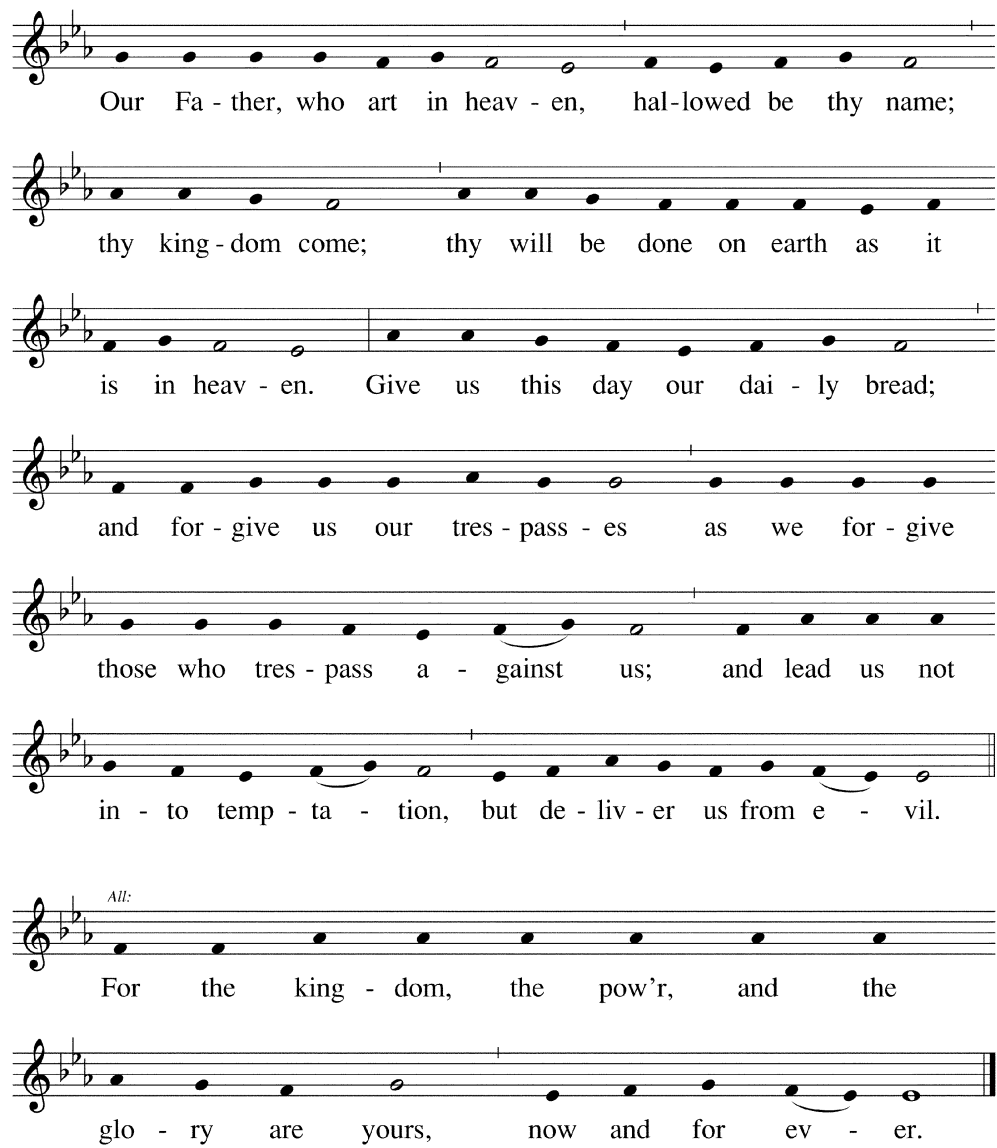
A COMMUNITY MASS



The Lord's Prayer

Padrenuestro / Kinh Lạy Cha

TRADITIONAL CHANT



Sign of Peace

Señal de la Paz / Chúc bình an

LITURGY OF THE EUCHARIST

Liturgia de la Eucaristía / Phụng vụ Thánh Thể

Preparation of the Altar & Gifts

Preparación del Altar y de las Ofrendas / Chuẩn bị của lễ

NON NOBIS DOMINE by Patrick Doyle—**The Diocesan Choir**

Text: Not to us, O Lord, but to your name be the glory!

Holy, Holy, Holy

Santo, Santo, Santo / Thánh Thánh Thánh

A COMMUNITY MASS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation

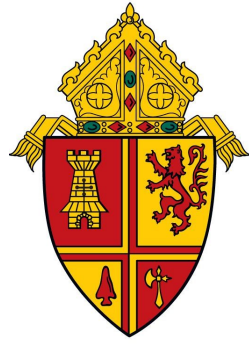
Aclamación Conmemorativa / Câu tụng hô

A COMMUNITY MASS

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.



The Most Reverend Gregory L. Parkes
Fifth Bishop of Saint Petersburg



Most Reverend Gregory Lawrence Parkes, JCL

Most Reverend Gregory L. Parkes was born April 2, 1964 in Mineola, NY to Ronald and Joan Parkes. He attended St. Rose of Lima School in Massapequa, NY, Massapequa High School and Daytona Beach Community College before earning a bachelor's degree in finance from Florida State University. Prior to entering the seminary he worked in the banking industry in Tampa, Florida, and was a parishioner at Christ the King Parish. He attended St. Vincent de Paul Regional Seminary in Boynton Beach, Florida from 1993-1996 and the Pontifical North American College in the Vatican City State from 1996-2000. He holds a Sacred Bachelor of Theology (S.T.B.) degree from the Pontifical Gregorian University (1998) and a Canon Law (J.C.L.) degree from the Pontifical Gregorian University (2000). He was ordained a priest of the Orlando diocese by Bishop Norbert Dorsey on June 26, 1999.

His assignments after ordination to priesthood included parochial vicar, Holy Family Catholic Church, Orlando from 2000-2004 and parochial administrator and pastor of Corpus Christi Catholic Church, Celebration, Florida, from 2005-2012. Bishop Parkes served the Orlando diocese as Vicar General and Chancellor for Canonical Affairs while serving as pastor of Corpus Christi Parish in Celebration.

Most Rev. Gregory L. Parkes was ordained and installed as the Fifth Bishop of Pensacola-Tallahassee on June 5, 2012, having been appointed to the position by His Holiness, Pope Benedict XVI, on March 20, 2012. Bishop Parkes succeeded Most Rev. John H. Ricard, SSJ, as Bishop of Pensacola-Tallahassee.

On November 28, 2016, Bishop Parkes was appointed to his new position as Fifth Bishop of Saint Petersburg by His Holiness, Pope Francis. He will succeed Most Rev. Robert N. Lynch, who served the Diocese since 1996.

In January 2016, Bishop Parkes began an appointment as Episcopal Liaison to the National Council of Catholic Women for the United States Conference of Catholic Bishops.

Bishop Parkes has two brothers, Christopher Parkes, and Father Stephen Parkes, a priest of the Diocese of Orlando. The Parkes' parents are deceased.

Prayer of the Faithful

Oración de los Fieles / Lời Nguyện tín hữu

Sung response:



- ♦ For the Church and all church leaders throughout the world, that we may stay committed to bring the Good News to all, and to build a poor Church for the poor, we pray to the Lord... (*English*)
- ♦ For our Holy Father Pope Francis, that God may grant him health and strength to guide God's holy people with zeal and wisdom, we pray to the Lord... (*Spanish*)
- ♦ For our Bishop Gregory, who now leads the Church of St. Petersburg as its chief shepherd, that he may be a faithful teacher, a wise administrator and a holy priest, we pray to the Lord... (*Vietnamese*)
- ♦ For the Diocese of St. Petersburg made up of people from so many parts of the world, that through the Spirit's guidance, we may strive together to be missionary disciples and build the Body of Christ, we pray to the Lord... (*Tagalog*)
- ♦ For all civil and political leaders in our nation, that they may promote the God-given dignity and rights of every person, regardless of race, gender, age, faith tradition, or political affiliation, we pray to the Lord... (*English*)
- ♦ For an increase of vocations to the priesthood, diaconate, consecrated life, and lay ministry, that all may answer the universal call to holiness, we pray to the Lord. (*Spanish*)
- ♦ For immigrants and refugees everywhere and that our nation may continue to be a place of welcoming as in generations past, we pray to the Lord. (*Vietnamese*)
- ♦ For the homeless, the unemployed and those trapped in poverty; for those struck down by illness, injury and disease, that God's mercy bring them comfort, healing, and resolve, through the efforts of our communities of faith, we pray to the Lord... (*Tagalog*)
- ♦ For our deceased sisters and brothers; and particularly for the deceased bishops, priests, deacons, and religious who have served this diocese, that they may enjoy the perfect peace forever in the fullness of redemption, we pray to the Lord... (*English*)

Second Reading
Segunda Lectura / Bài đọc hai

1 CORINTHIANS 1:26-31

Vietnamese:

Thưa anh em, anh em thử nghĩ lại xem: khi anh em được Chúa kêu gọi, thì trong anh em đâu có mấy kẻ khôn ngoan trước mặt người đời, đâu có mấy người quyền thế, mấy người quý phái. Song những gì thế gian cho là diên đại, thì Thiên Chúa đã chọn để hạ nhục những kẻ khôn ngoan, và những gì thế gian cho là yếu kém, thì Thiên Chúa đã chọn để hạ nhục những kẻ hùng mạnh; những gì thế gian cho là hèn mạt không đáng kể, là không có, thì Thiên Chúa đã chọn để huỷ diệt những gì hiện có, hầu không một phàm nhân nào dám tự phụ trước mặt Người. Phần anh em, chính nhờ Thiên Chúa mà anh em được hiện hữu trong Đức Ki-tô Giê-su, Đấng đã trở nên sự khôn ngoan của chúng ta, sự khôn ngoan phát xuất từ Thiên Chúa, Đấng đã làm cho anh em trở nên công chính, đã thánh hoá và cứu chuộc anh em, hợp như lời đã chép rằng: Ai tự hào thì hãy tự hào trong Chúa.

Reader: Palabra de Dios.

All respond: Te alabamos, Señor.

Gospel Acclamation

Aclamación del Evangelio / Câu xướng trước phúc âm

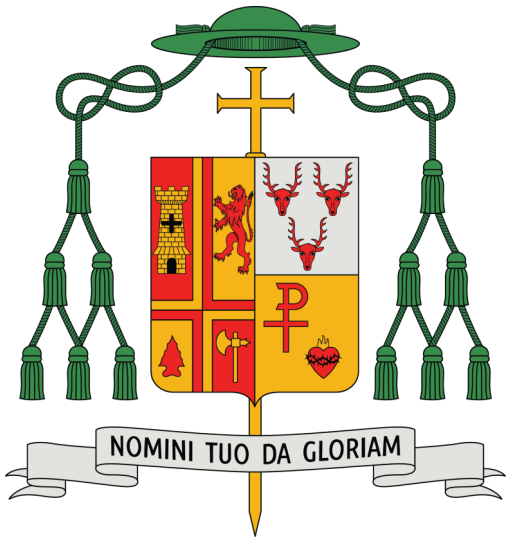


Gospel
Evangelio / Phúc Âm

JOHN 1:35-42

Homily
Homilía / Bài giảng

MOST REVEREND GREGORY L. PARKES



A Bishop’s coat of arms is distinguished by a sign of his rank. That sign, placed over the shield, is a particular version of an ecclesiastical hat that was worn in processions as late as 1870. The hat is low-crowned, flat and wide-brimmed. On a bishop’s coat of arms, the hat is green and hanging from it are 12 green tassels, six on each side. There is also a processional cross above the shield. The cross on a bishop’s coat of arms has one bar, while an archbishop’s cross has two.

Bishop Parkes’ coat of arms, by heraldic tradition, includes his personal coat of arms joined to that of his jurisdiction, in this case the Diocese of Saint Petersburg, which is represented on the two quadrants on the left-hand side. The inverted Latin cross within these two quadrants is used to honor St. Peter, who was nailed to a cross, head downwards, because he deemed himself unworthy to be crucified in the same manner as Jesus Christ. The Spanish explorers and early missionaries who first brought the Gospel to Florida over five hundred years ago are acknowledged by the predominate colors of red and gold, and by the castle tower and lion, which were part of the coat of arms of the King of Spain. The arrowhead in the base of the shield is recognition of the indigenous people of Florida. Memorializing St. Jude the Apostle, the patron saint of the Diocese of St. Petersburg, is the halberd, or battleax, by which it is said he was martyred in Persia for preaching the Gospel.

Regarding the right-side (or personal-side) of the coat of arms, Bishop Parkes has chosen to represent his family heritage and the dioceses in which he was ordained and served as a Priest and as a Bishop. In the top right quadrant, the three stag heads are drawn directly from the Parkes family crest, and signify peace, purity and strength. The stag heads are red to symbolize strength, nobility and fairness.

The bottom quadrant includes elements found on the shields of the Diocese of Orlando and the Diocese of Pensacola-Tallahassee. The red Chi-Rho (overlapping X - P) is taken from the two first letters of the Greek word for Christ, the Son of God and the center of all Christian faith; it honors the Diocese of Orlando. The Sacred Heart honors the Diocese of Pensacola-Tallahassee; it represents the titular Cathedral of the Diocese located in Pensacola.

At the bottom of the coat of arms is a scroll inscribed with Bishop Parkes’ motto: “Nomini Tuo Da Gloriam” (“To Your Name, Give Glory”) taken from Psalm 115.

THE INSTALLATION LITURGY

Memorial of Saint Elizabeth Ann Seton (USA)

Prelude

Preludio / Nhạc dạo đầu

Procession of Clergy

Procesión del Clero / Đoàn đồng tế tiến vào cung thánh

I WAS GLAD (*Psalm 122*) by C. Hubert Parry—**The Diocesan Choir**

Text:

*I was glad, glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is built as a city that is at unity with itself.
O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness with thy palaces.*

Remain seated
Permanezcan sentados
Mời ngồi tại chỗ

Taking Possession of the Cathedral

Toma de Posesión de la Catedral / Nhận chức Giám Mục Chánh Toà

Once the clergy have been seated, Bishop Parkes will be greeted at the ceremonial entrance of the Cathedral by the rector, the Very Reverend Joseph Waters. Here, Bishop Parkes will be offered a crucifix, that he will reverence, and a container of holy water. He will sprinkle himself, and those around him with holy water, while still in the narthex.

At the conclusion of this brief ritual the Entrance Hymn will begin. Led by incense and cross, the procession of the liturgical ministers, honored concelebrants, the diocesan consultors, and the bishops/archbishops, commences and enters the Cathedral.

LITURGY OF THE WORD

Liturgia de la Palabra / Phụng vụ Lời Chúa

First Reading

Primera Lectura / Bài đọc một

SIRACH 2:7-13

Español:

Los que temen al Señor, confíen en él,
porque no los dejará sin recompensa.
Los que temen al Señor, esperen sus beneficios,
su misericordia y la felicidad eterna.
Miren a sus antepasados y comprenderán.
¿Quién confió en el Señor y quedó defraudado?
¿Quién perseveró en su santo temor y fue abandonado?
¿Quién lo invocó y fue desatendido?
El Señor es clemente y misericordioso;
él perdona los pecados
y salva en el tiempo de la tribulación.

English:

You who fear the Lord, wait for his mercy,
turn not away lest you fall.
You who fear the Lord, trust him,
and your reward will not be lost.
You who fear the Lord, hope for good things,
for lasting joy and mercy.
You who fear the Lord, love him
and your hearts will be enlightened.
Study the generations long past and understand;
has anyone hoped in the Lord and been disappointed?
Has anyone persevered in his commandments
and been forsaken?
Has anyone called upon him and been rebuffed?
Compassionate and merciful is the Lord;
he forgives sins, he saves in time of trouble
and he is a protector to all who seek him in truth.

Reader: The Word of the Lord. *All respond:* Thanks be to God.

Responsorial Psalm

Salmo Responsorial / Đáp ca

PSALM 98

Sing at the cantor's direction:

Musical notation for the Responsorial Psalm (Psalm 98) in G major, 3/4 time. The lyrics are: Los con - fi - nes de la tie - rra han con - tem - pla - do la vic - to - ria de nues - tro Dios. All the ends of the earth have seen the sav - ing pow - er of God.

Gloria
Gloria / Kinh vinh danh

Sing at the cantor's direction:

CHRISTMAS GLORIA

Glo -

ri - a in ex - cel - sis De - o,

glo -

ri - a in ex - cel - sis De - o.

Opening Prayer
Oración Colecta / Lời nguyện đầu lễ

All stand
De Pie
Mời đứng

Entrance Hymn
Canto de Entrada / Nhập lễ

All stand
De Pie
Mời đứng

O GOD, BEYOND ALL PRAISING

THAXTED

All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we

day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our

pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or

send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and

mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your

fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and

hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-fice of praise.

Greeting

Saludo / Đón chào

The Most Reverend Thomas G. Wenski
Metropolitan Archbishop of Miami

Rite of Installation

Rito de Instalación / Nghi thức nhậm chức Giám mục chánh toà

The Apostolic Mandate from the Holy See is read by the Apostolic Nuncio to the United States, Archbishop Christophe Pierre . It is shown to the College of Consultors, priests of the Diocese of Saint Petersburg who advise the bishop in administrative matters, by Deacon Rick Wells, the Vice-Chancellor of the Diocese.

The fifth Bishop of Saint Petersburg, Bishop Gregory L. Parkes, is then led to the *cathedra* (the bishop's chair) by Archbishop Wenski and Archbishop Pierre. Being led to this chair and handed the *crozier* (the pastoral staff) signifies that Bishop Parkes has taken his place as the Ordinary of the Diocese. From this point forward he is the main celebrant of the liturgy.

Sung response at the conclusion:

FESTIVAL ALLELUIA



Diocese Representatives Presented to Bishop Parkes

REPRESENTING THE CATHEDRAL PARISH OF SAINT JUDE
Very Reverend Joseph Waters, JCL
Rector

REPRESENTING CATHOLIC CHARITIES
Mr. Mark Dufva
Executive Director

REPRESENTING CATHOLIC SCHOOLS AND CENTERS
Mr. Christopher Pastura
Superintendent

Mr. Nico Pastura
Freshman, Saint Petersburg Catholic

REPRESENTING THE DIOCESAN COUNCIL OF CATHOLIC WOMEN
Saint Petersburg Chapter
Mrs. Mary Woltman
President

REPRESENTING THE DIOCESAN FINANCE COUNCIL
Mrs. Nancy Ridenour
Chair

REPRESENTING THE DIOCESAN PASTORAL CENTER
Mrs. Joan Morgan
Chancellor

REPRESENTING THE DIOCESAN PASTORAL COUNCIL
Mr. Carlos Flores
Member

REPRESENTING THE RELIGIOUS WOMEN AND MEN
Sr. Marlene Weidenbournier, OSF
Vicar for Religious

REPRESENTING THE PESBYTERAL COUNCIL
Reverend Monsignor Robert Gibbons, JCL
Chair