

THE LECTIONARY FOR MASS
AND THE
CATECHISM OF THE CATHOLIC CHURCH

The following pages provide an overview of the gospel readings for the Sundays and solemnities of the liturgical year, divided into *Lectionary* cycles A, B, and C. Each gospel pericope is summarized then cross-referenced to relevant paragraphs in the *Catechism of the Catholic Church*.

These charts are provided to serve both liturgists and catechists. They may aid homily preparation, music selection, and seasonal planning. They may assist religious educators or an RCIA team who are striving to develop catechesis “accommodated to the liturgical year” (RCIA 75.1 and 81). At a glance, one can appreciate the cursus of readings for each of the three Lectionary cycles.

It is not the intention of this author to suggest that the *Catechism* serve as the sole source for catechesis nor that the *Catechism* be used as a textbook that replaces effective adult methodology. What these charts do reveal is that the Church’s magisterial teaching and her rich Tradition are firmly rooted in the revealed Word of God and that “liturgy is the privileged place for catechizing the People of God” (CCC 1074 and *National Directory for Catechesis*, 33).

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CYCLE A – “YEAR OF ST. MATTHEW”

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|-------------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | First Sunday of Advent | Matthew 24: 37-44 | Unknown day and hour | 673 | <ul style="list-style-type: none"> • Glorious coming of Christ • Hope • Eschatological coming |
| A | Second Sunday of Advent | Matthew 3: 1-12 | John Baptist; Water versus Holy Spirit and fire | 523, 535, 678 | <ul style="list-style-type: none"> • Baptism of conversion • Manifestation of Jesus as Messiah/Son of God • Judgment of the last day |
| A | Immaculate Conception | Luke 1 :26- 38 | Angel Gabriel visits Mary | 497, 706, 723, 2571 | <ul style="list-style-type: none"> • Virginity of Mary • Fulfillment of a promise from Isaiah • Annunciation |
| A | Third Sunday of Advent | Matthew 11: 2-11 | Messengers from John to Jesus; Jesus speaks of John | 548, 549, 2443 | <ul style="list-style-type: none"> • Miracles meant to strengthen our faith and come from the Father • Jesus came to free us from sin • Love for the poor and vulnerable |
| A | Fourth Sunday of Advent | Matthew 1: 18-24 | Joseph's dream | 497 | <ul style="list-style-type: none"> • Christ as Lord; Jesus' divinity |
| A | Birth of Our Lord | <i>Vigil</i> -- Matthew 1: 1-25 or 1:18-25 | Genealogy; Joseph's dream | 437, 497, 744, 2812 | <ul style="list-style-type: none"> • Jesus' messianic lineage through the house of David; • Fulfillment of divine promise through the prophet Isaiah; • Angels worship Jesus; • Angels evangelize by proclaiming the good news; • Angels will be present at Christ's return and serve at his judgment; • Anointing as a sacramental sign of confirmation; • Christ means the anointed one; • Jesus is uniquely anointed by God; • The Holy Spirit established Him as Christ and raised Him from the dead; • Jesus is victorious over death; • Pours out the Holy Spirit abundantly |
| | | <i>Midnight</i> -- Luke 2: 1-14 | Census, birth, shepherds | 333, 437, 448, 695, 725 | |
| | | <i>Dawn</i> -- Luke 2:15-20 | Shepherds | 2599 | |
| | | <i>Day</i> -- John 1:1-18 or 1:1-5, 9-14 | In the beginning was the Word | 291, 454, 496, 505, 594, 612, 705, 717-19, 1996, 2466, | |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|---------------------------------------|-----------------------------|--------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Holy Family | Matthew 2:13-15, 19-23 | Flight into Egypt | 333, 530 | <ul style="list-style-type: none"> • Jesus' whole life was lived under the sign of persecution, His own share it with Him • Recalls the Exodus and presents Jesus as the liberator of God's people |
| A | Mary, Mother of God | Luke 2: 16-21 | Shepherds visit Mary and Joseph | 333, 527, 2599 | <ul style="list-style-type: none"> • Prayer; Jesus learns to pray; Learning to pray; Newness of prayer |
| A | Second Sunday after Christmas | John 1:1-18 or 1:1-5, 9-14 | In the beginning was the Word | 291, 445, 473, 706, 1996 | <ul style="list-style-type: none"> • Creative action of the Holy Spirit • Justification comes from the grace of God • Grace as participation in the life of God and is a gift |
| A | Epiphany | Matthew 2: 1-12 | Astrologers/ Magi | 486 | <ul style="list-style-type: none"> • Anointed by the Holy Spirit made manifest progressively throughout Jesus' life |
| A | Baptism of the Lord | Matthew 3: 13-17 | Baptism; this is my beloved Son | 535, 1286 | <ul style="list-style-type: none"> • Manifestation of Jesus as Messiah of Israel/Son of God |
| A | Second Sunday in Ordinary Time | John 1: 29-34 | John the Baptist testifies about Jesus | 408, 438, 486, 523, 536, 608, 713, 1137, 1505 | <ul style="list-style-type: none"> • Consequences of original sin • John bears witness to Christ as the suffering servant/Paschal lamb • Christ gives new meaning to suffering |
| A | Third Sunday in Ordinary Time | Matthew 4: 12-23 or 4:12-17 | Galilee; Peter, Andrew, James, John called | 878, 1720, 1989 | <ul style="list-style-type: none"> • Personal call to follow Jesus • Beatitudes • The first work of the grace of the Holy Spirit is conversion • Justification detaches man from sin |
| A | Fourth Sunday in Ordinary Time | Matthew 5: 1-12a | Sermon on the Mount-- Beatitudes | 520, 544, 581, 1716, 1720, 2518, 2546 | <ul style="list-style-type: none"> • Jesus as our model • Jesus identifies himself with the poor • Jesus fulfilled the Law • Beatitudes are the heart of Jesus' teaching |
| A | Fifth Sunday in Ordinary Time | Matthew 5: 13-16 | Salt of the earth, light under basket | 782, 2821 | <ul style="list-style-type: none"> • Must be born anew through baptism • Share in Jesus' royal priesthood • The new commandment love as Christ loved us |

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|-------|--------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Sixth Sunday in Ordinary Time | Matthew 5: 17-37 or Matthew 5:20-22a,27-28, 33-34a,37 | Mosaic law; Jesus' response re: anger, adultery, divorce | 577, 592, 1424, 1967, 2053, 2054, etc. | <ul style="list-style-type: none"> • The fulfillment of God's Law • Sacrament of Confession/ Reconciliation • Merciful love • God grants pardon and peace • The call to poverty and chastity without doing away with Commandments |
| A | Annunciation | Luke 1 :26-28 | Angel Gabriel visits Mary | 497, 706, 723, 2571 | <ul style="list-style-type: none"> • Mary fulfills the plan of God • Mary's heart is attuned to God's • Being in covenant with God |
| A | Ash Wednesday | Matthew 6: 1-6, 16-18 | Almsgiving in secret, keep fasting hidden | 1430, 1434, 1969 | <ul style="list-style-type: none"> • Conversion of the heart; not outward works • True conversion brings a desire to turn away from evil • The Our Father prayer |
| A | First Sunday of Lent | Matthew 4: 1-11 | Temptation in desert | 394, 2849 | <ul style="list-style-type: none"> • Evil • The power of Satan • The Our Father prayer-"lead us not into temptation" • Decision of the heart • Walk by the Spirit • God is faithful |
| A | Second Sunday of Lent | Matthew 17: 1-9 | Transfiguration | 444, 554 | <ul style="list-style-type: none"> • The beloved Son • Son of God • Presence of the Holy Spirit • Trinity • A foretaste of Christ's glorious coming |
| A | Third Sunday of Lent | John 4: 5-42 or John 4:5-15, 19b-26, 39a, 40-42 | Samaritan woman at the well | 544, 586, 728, 2560, 2561 | <ul style="list-style-type: none"> • Jesus identifies himself with the poor • A revelation of who Jesus is • God seeks us first • Jesus thirsts for us • Prayer as an encounter of God's thirst with ours |

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|-------|-----------------------|------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Fourth Sunday of Lent | John 9: 1-41 or John 9:1, 6-9, 13-17,34-38 | Man born blind | 588, 596, 1151, 1504, 2173 | <ul style="list-style-type: none"> • Sin is universal • Those who pretend not to need salvation are blind • Through the sacraments Christ continues to touch us in order to heal us • Jesus violates Sabbath Law with compassion • Declares the Sabbath for doing good rather than harm • “The Sabbath was made for man, not man for the Sabbath” |
| A | Fifth Sunday of Lent | John 11: 1-45 or John 11:3-7, 17,20-27, 33b-45 | Raising Lazarus from the dead | 472, 581, 627, 640, 994, 1001, 2604 | <ul style="list-style-type: none"> • Jesus human and Jesus as divine • Resurrection • Resurrection of the dead • Jesus prayer of thanks giving • God is more precious than the gift He gives to us |
| A | Palm Sunday | Matthew 26: 14-27:66 or Matthew 27: 11-54 | Passion of our Lord Judas, Last Supper, denial, Pilate | 363, 536, 585, 596-7, 612, 764, 1403, 2719, 2849 | <ul style="list-style-type: none"> • Jesus baptism and death as the new creation • Passover • Responsibility for Jesus’ death cannot be put on Jews as a whole • Jesus forgave those who crucified him • Jesus accepts the Father’s will • Kingdom of God are those who He gathers and follow Him • Eucharist as a way to remember • Jesus’ promise that He will come again and that He is still in our midst • Eucharist is a sign of hope, antidote for death, food for living for ever in Him • Mystery of the covenant |
| A | Mass of Chrism | Luke 4: 16-21 | Scroll in synagogue; Today fulfilled in your hearing | 436, 1286 | <ul style="list-style-type: none"> • Christ as the Anointed • Messiah • Baptism/Confirmation/Eucharist • Sacraments of initiation |

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|-------|-------------------------|--------------------|-----------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Lord's Supper | John 13: 1-15 | Jesus washes feet of disciples | 557, 609, 616, 622, 1694, 1823, etc. | <ul style="list-style-type: none"> • Jesus freely accepts God's redeeming love • Call to imitate Christ • To love others as God loves is the new Commandment • Charity/Service |
| A | Good Friday | John 18:1 to 19:42 | Passion of our Lord | 217, 440, 501, 559, 586, 596, 600, 607-9 | <ul style="list-style-type: none"> • The true meaning of kingship • Jesus kingship can only be revealed thru the cross and his resurrection. • Humility-Jesus freely accepted God's will • God permitted this, each one acted in free will, thru our blindness, Jesus suffered and died. |
| A | Easter Vigil | Matthew 28: 1-10 | Two women at tomb Young man in white | 500, 641, 652, 2174 | <ul style="list-style-type: none"> • Witnesses of His resurrection. • Fulfillment of predictions from scriptures. • Recalls first creation, the First day. |
| A | Easter Sunday | John 20: 1-9 | Mary Magdalene, John, Peter visit tomb | 333, 515, 640, 641, 652, 2174 | <ul style="list-style-type: none"> • Resurrection ushers in the new day - a new creation. • What was visible in this earthly life leads to the mystery of his divinity and redemptive mission. |
| A | Easter Sunday Evening | Luke 24: 13-35 | Road to Emmaus | 1329, 1347 | <ul style="list-style-type: none"> • Breaking bread as sign of community and entering into communion with Christ. • Visible expression of Church. • We encounter Christ in breaking bread together. |
| A | Second Sunday of Easter | John 20: 19-31 | Jesus appears, "Peace be with you." | 575, 643-5, 659 | <ul style="list-style-type: none"> • The resurrection is a mystery. • Jesus appears to those who do not believe. • It takes Grace to believe. • Called to believe and to new life. |
| A | Third Sunday of Easter | Luke 24: 13-35 | Road to Emmaus | 1329, 1347 | <ul style="list-style-type: none"> • Breaking bread as sign of community and entering into communion with Christ. • Visible expression of Church. • We encounter Christ in breaking bread together. |

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|-------|------------------------------------|---------------------------|-----------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Fourth Sunday of Easter | John 10: 1-10 | Good Shepherd | 754 | <ul style="list-style-type: none"> The church are the gathered, a necessary gateway to Christ. Christ is the shepherd who gave his life for his sheep. |
| A | Fifth Sunday of Easter | John 14: 1-12 | Prepare a place; Jesus=Father | 74, 151, 459, 470, 661, 1025, 1698, 2795 | <ul style="list-style-type: none"> God desires all to be saved. One must believe Jesus is Son of God. Jesus is the way, truth and life. Jesus is both human and divine. Trinitarian Mystery. |
| A | Sixth Sunday of Easter | John 14: 15-21 | Keep commandments; I am in you | 243, 687, 692, 2466, 2615, 2671 | <ul style="list-style-type: none"> Spirit reveals Father/Son Spirit as movement Spirit dwells among us Trinitarian Mystery. |
| A | Ascension | Matthew 28: 16-20 | The great commission: "Go and make Disciples" | 645, 857, 1444 | <ul style="list-style-type: none"> Church built on foundation of the Apostles Spirit dwells in the Church Christ is the eternal Shepherd, thru college of Bishops, she continues to be guided and sanctified. |
| A | Seventh Sunday of Easter | John 17: 1-11a | Prayer for mine/yours | 217, 730, 1069, 1085, 2747-51, 2812 | <ul style="list-style-type: none"> Jesus prays for his disciples Holy Spirit is with us Priestly prayer Plan of salvation Mystery of prayerful life |
| A | Pentecost Sunday Vigil | John 7: 37-39 | Thirsty, drink of me | 728, 1287, 1999, 2561 | <ul style="list-style-type: none"> Jesus is Food for life Gift of Holy Spirit given at baptism New creation thru baptism Sanctifying Grace/Actual Graces |
| A | Pentecost Sunday | John 20: 19-23 or 5:26-27 | Peace be with you; promise of the advocate | 575, 643-5, 659, 694, 976, 1461, 2839 | <ul style="list-style-type: none"> Love of God and neighbor Jesus is found in the sharing of a meal-Eucharist Forgiveness of Sins |
| A | Solemnity of the Most Holy Trinity | John 3: 16-18 | God so loved the world. ... | 219, 444, 454, 458, 679, 706 | <ul style="list-style-type: none"> God is love Unique relationship between the Son and the Father Christ is Lord of eternal life |

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| A | Solemnity of the Most Holy Body and Blood of Christ | John 6: 51-58 | Living Bread; Eat my flesh, drink my blood. | 728, 1355, 1384, 1406, 1509, 2837 | <ul style="list-style-type: none"> • Eucharist • Eternal life • Healing thru sacraments, in particular thru Bread of Life • Liturgy/Mass |
| A | Solemnity of the Most Sacred Heart of Jesus | Matthew 11:25-30 | Son reveals the Father | 153, 544, 1615, 2603, 2701, 2779, 2785 | <ul style="list-style-type: none"> • Prayer • Mary's Fiat • Mystery of God's Will |
| A | Seventh Sunday in Ordinary Time | Matthew 5: 38-48 | No retaliation; Love your enemies | 1825, 1933, 1968, 2262, 2303, 2443, 2608, 2844, | <ul style="list-style-type: none"> • Love as God loves • Conversion of heart • Reconciliation with community |
| A | Eighth Sunday in Ordinary Time | Matthew 6: 24-34 | No two masters; worry?-- see birds, wild flowers | 322, 2113, 2424, 2547, 2729, 2830 | <ul style="list-style-type: none"> • God's providence • False worship/Idolatry • Disordered desires • Human Dignity • Seek only the kingdom of God |
| A | Ninth Sunday in Ordinary Time | Matthew 7: 21-27 | Ask and receive; Seek and find | 1970 | <ul style="list-style-type: none"> • Golden Rule • Christian Morality • "Love one another as he has loved us" |
| A | Tenth Sunday in Ordinary Time | Matthew 9: 9-13 | Call of Matthew, the tax collector | 581, 589, 2100 | <ul style="list-style-type: none"> • Jesus as fulfillment of the Law • Outward sacrifice • Acceptable sacrifice is a broken spirit • God desires mercy • Making our lives a sacrifice to God |
| A | Eleventh Sunday in Ordinary Time | Matthew 9: 36 - 10:8 | Compassion of Jesus; Mission of twelve apostles | 543, 1509, 2121, 2443, 2611 | <ul style="list-style-type: none"> • God calls everyone into his kingdom-Chosen Ones • Prayer of Intercession • Sacraments of healing • Love for the poor |
| A | Twelfth Sunday in Ordinary Time | Matthew 10: 26-33 | Courage to proclaim | 305, 363, 765, 1034, 1215, 1816 | <ul style="list-style-type: none"> • Seek first Kingdom of God • Christian Spirituality • God's goodness and mercy • Plan of salvation to share his own divine life with us • Baptism-renewal by the Holy Spirit allows us entry into the Kingdom |

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|-------|--------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Thirteenth Sunday in Ordinary Time | Matthew 10: 37-42 | Discipleship; Lose life will find it | 858, 1506, 2232 | <ul style="list-style-type: none"> • Apostolic ministry • Discipleship • Ministry of healing/compassion • Vocations |
| A | Fourteenth Sunday in Ordinary Time | Matthew 11: 25-30 | Son reveals Father | 151, 443, 459, 473, 544, 1658, 2701, 2779, 2785 | <ul style="list-style-type: none"> • Give up worries and cares to the Lord • We must be like children • Prayer-the Our Father • Humility, preparation for prayer • Purification of our hearts |
| A | Fifteenth Sunday in Ordinary Time | Matthew 13: 1-23 or Matthew 13: 1-9 | Parable of sower | 29, 546, 787, 1724 | <ul style="list-style-type: none"> • God's love is powerful • We bear fruit when we hear God's word and respond through our actions • God's word and Jesus' teachings require that we live them |
| A | Sixteenth Sunday in Ordinary Time | Matthew 13: 24-43 or Matthew 13: 24-30 | Weeds among wheat | 333, 837, 1034 | <ul style="list-style-type: none"> • Paradox of the Kingdom: it is coming and is happening now. • We must be patient-accept all means of salvation given to the Church (sacraments, Prof. of faith, communion, charity) • In our weakness God speaks into our hearts • Those who refuse to be converted are lost to the unquenchable fire • Jesus will come for those who have converted and believe |
| A | Seventeenth Sunday in Ordinary Time | Matthew 13: 44-52 or Matthew 13: 44-46 | Treasure buried in field, net in sea | 546, 1034, 1117 | <ul style="list-style-type: none"> • We must seek and learn to recognize the reign of God. • Ask God to give us discerning hearts/for wisdom • Let go of old patterns that bind us to our past |
| A | Eighteenth Sunday in Ordinary Time | Matthew 14: 13-21 | Feeding 5000; Twelve baskets of leftovers | 1335 | <ul style="list-style-type: none"> • Prefigures the Eucharistic banquet • Jesus meets our need for healing • Life in abundance • The Lord fills us with life, it comes from our covenant with God. |

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|-------|---------------------------------------|-------------------|---------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Nineteenth Sunday in Ordinary Time | Matthew 14: 22-23 | Jesus, Peter walk on water | 448 | <ul style="list-style-type: none"> • Our faith falters at times, Jesus will pick us up • We are invited to deepen our faith, to see things differently • We respond in faith, we move closer to the Lord |
| A | Assumption Vigil | Luke 11: 27-28 | Blessed is womb that carried you | None cited | <ul style="list-style-type: none"> • Mary's Canticle/Fiat • Mary's virginity • Mary full of Grace-prepared by the Holy Spirit • Mary-" seat of wisdom/daughter of Zion" |
| A | Assumption | Luke 1: 39-56 | Mary visits Elizabeth, Magnificat | 148, 448, 523, 717, 722, 2619, 2675, 2676, 2677 | <ul style="list-style-type: none"> • Obedience to God's will • Mary's Canticle/Fiat • The Reign of God when all creation is drawn up into the fullness of God's embrace. • Reconciliation, transformation, and redemption. |
| A | Twentieth Sunday in Ordinary Time | Matthew 15: 21-28 | Canaanite woman's faith | 439, 448, 2610 | <ul style="list-style-type: none"> • Our faith makes all the difference • The good news that God welcomes all! |
| A | Twenty-first Sunday in Ordinary Time | Matthew 16: 13-20 | Who do you say I am; Peter receives keys to the Kingdom | 153, 424, 440, 442, 552, 553, 869, 881, 1444 | <ul style="list-style-type: none"> • Peter as "rock"- Jesus hands authority over to Church • Power to "bind and loose" • Church's authority comes from God • Those in powerful are called to serve • All are called to be servants in God's kingdom |
| A | Twenty-second Sunday in Ordinary Time | Matthew 16: 21-27 | Predicts passion; Rebukes Peter | 226, 363, 540, 554, 607, 618, 736 | <ul style="list-style-type: none"> • To be a disciple requires that we not conform to the world • Each of us are obligated to accept our cross • We are called to judge by God's standards and to stand against injustices. |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|----------------------------------------|--------------------------------------|--------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Twenty-third Sunday in Ordinary Time | Matthew 18: 15-20 | Dealing with a sinner; 2 or 3 gathered.. | 553, 1088, 1373, 1444, 2472 | <ul style="list-style-type: none"> • Greatest command to love our neighbor • We accept the person, but we don't have to accept what the person does • Responsibility to one another |
| A | The Exultation of the Holy Cross | John 3: 13-17 | God so loved the world... | 219, 444, 454, 458, 679, 706, 2130 | <ul style="list-style-type: none"> • God's love for Israel • There is only one true Son of God-faith in this truth is required • Word became flesh in order for us to know God's love • Connection with Old Testament-use of signs/symbols that point toward salvation |
| A | Twenty-fourth Sunday in Ordinary Time | Matthew 18: 21-35 | Parables of unforgiving servant | 982, 2227, 2845, 2843 | <ul style="list-style-type: none"> • Our world and God's world are the same. • We cannot live in God, if we don't live in harmony with others. • Forgiveness/reconciliation is a cycle that is complete in and thru God. |
| A | Twenty-fifth Sunday in Ordinary Time | Matthew 20: 1-16a | Workers in vineyard | None cited | <ul style="list-style-type: none"> • God is exceedingly generous and merciful • We cannot confine God by our logic. |
| A | Twenty-sixth Sunday in Ordinary Time | Matthew 21: 28-32 | Two sons; one obeys order | 535, 546 | <ul style="list-style-type: none"> • Be open to God's love and in this lies personal growth, grace • God wants us to need him for no other reason than to allow Him to love us. • Be willing to risk the security of "religion". |
| A | Twenty-seventh Sunday in Ordinary Time | Matthew 21: 33-43 | Wicked tenants | 443, 755, 756 | <ul style="list-style-type: none"> • Challenges us to look in a new way • God requires a response from us, he wants those who will "bear fruit" • Without Christ, the Church cannot exist |
| A | Twenty-eighth Sunday in Ordinary Time | Matthew 22: 1-14 or Matthew 22: 1-10 | Wedding feast, new guests, proper garments | 546, 796 | <ul style="list-style-type: none"> • Unity of Christ and his church. • One in conjugal union. • Sacrament of marriage analogous to everlasting covenant, as Christ is with the Church. |

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|-------|----------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Twenty-ninth Sunday in Ordinary Time | Matthew 22: 15-21 | To Caesar what is Caesar's, to God what belongs to God | 2242 | <ul style="list-style-type: none"> • Distinction between serving God and serving political community. • Abuse of authority, obligation to moral good. • Forming good consciences. |
| A | Thirtieth Sunday in Ordinary Time | Matthew 22: 34-40 | Two great commandments | 581, 1824, 2055, 2083 | <ul style="list-style-type: none"> • Interpretation of the Law. • Written Law, Word of God. • Jesus as divine authority. |
| A | Thirty-first Sunday in Ordinary Time | Matthew 23: 1-12 | Denounces scribes and Pharisees | 526, 2367 | <ul style="list-style-type: none"> • Humility • Be child-like. • We are called to give life • We are called to be co-creators with God. |
| A | Thirty-second Sunday in Ordinary Time | Matthew 25: 1-13 Matthew 24:14-15, 19-21 | Parable of ten virgins | 672, 796, 1618 | <ul style="list-style-type: none"> • We must be waiting and vigilant for Christ's coming. • Unity of Christ and his church • Marriage and virginity for Kingdom of God, comes from God. |
| A | Christ the King | Matthew 25: 31-46 | Son of man on throne; Separate sheep, goats; When did we see you hungry? | 544, 1033, 1373, 2443, 2447, 2831 | <ul style="list-style-type: none"> • Our King identifies himself with the poor/lowly. He calls sinners to his table. • Social Justice • Repentance/Sin/God's mercy |

CYCLE B – “YEAR OF ST. MARK”

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|--------------|--------------------------------|----------------------------------------|-----------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B | First Sunday of Advent | Mark 13: 33-37 | Be on guard, do not know when master comes | 672, 2849 | <ul style="list-style-type: none"> • Time of waiting/watching • Eschatology • Vigilance-custody of the heart • Jesus prays for us • Petition prayer • Perseverance |
| B | Second Sunday of Advent | Mark 1: 1-8 | Send my messenger before you; John the Baptist | 422, 515 | <ul style="list-style-type: none"> • God fulfills his promise to Abraham • God is merciful beyond measure • Bible written by men • What was visible in Jesus’ earthly life leads to an invisible mystery of his divinity and redemptive mission. |
| B | Immaculate Conception | Luke 1 :26-38 | Angel Gabriel visits Mary | 497, 706, 723, 2571 | <ul style="list-style-type: none"> • Fulfillment of promise given through Isaiah the prophet • Mary’s virginity • Mary’s fiat • Holy Spirit prepared Mary • Mary’s uniqueness • Bold confidence in God |
| B | Third Sunday of Advent | John 1: 6-8, 19-28 | John baptizes with water; unworthy fasten sandal strap | 717, 719, 1216 | <ul style="list-style-type: none"> • John the Baptist is the last prophet thru whom the HS speaks • Baptism-enlightenment, we become sons/daughters of light • John is a light himself |
| B | Fourth Sunday of Advent | Luke 1: 26-38 | Angel Gabriel visits Mary | 497, 706, 723 | <ul style="list-style-type: none"> • Virginal conception • Holy Spirit helps prepare the way • Mary fulfills God’s plan for salvation • Mary’s uniqueness |
| B | Birth of Our Lord | <i>Vigil--</i> Matt 1: 1-25 or 1:18-25 | Genealogy; Joseph's dream | 437, 497, 744, 2812 | <ul style="list-style-type: none"> • Jesus as Messiah • Joseph-messianic lineage of David • Mystery of Mary’s virginal conception-fulfillment of promise thru prophet Isaiah |
| | | <i>Midnight--</i> Luke 2: 1-14 | Census, birth, shepherds | 333, 437, 448, 695, 725 | |
| | | <i>Dawn--</i> Luke 2:15-20 | Shepherds | 2599 | |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|----------|---------------------------------------|-----------------------------------------|----------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | <i>Day--</i> John 1:1-18 or 1:1-5, 9-14 | In the beginning was Word | 291, 454, 496, 505, 594, 612, 705, 717-9, 1996, 2466 | <ul style="list-style-type: none"> • Christ Messiah-means the anointed • Sacrament of Anointing-Christian initiation/Chrismation • His mother taught him to pray • Jesus is full of grace and truth • Justification comes thru grace of God-freely given and undeserved |
| B | Holy Family | Luke 2: 22-40 or Luke 2:22, 39-40 | Purification; Simeon and Anna | 529, 583, 695, 713 | <ul style="list-style-type: none"> • All Israel awaits an encounter with the Savior • Jesus is recognized when his parents present him at the temple • Jesus and the Temple-it was the dwelling place of his Father • Reverence for the House of God |
| B | Mary, Mother of God | Luke 2: 16-21 | Shepherds visit; Parents name him Jesus | 527, 2599 | <ul style="list-style-type: none"> • Jesus' circumcision-sign of his incorporation into Abraham's descendants (people of the covenant) • Sign of his submission to the Law-figures Baptism(circumcision of Christ) • Jesus learns prayers of his people • Newness of prayer-filial prayer-he prays to his Father |
| B | Second Sunday after Christmas | John 1: 1-18 or 1: 1-5,9-4 | In the beginning was the Word | 291, 445, 473, 706, 1996 | <ul style="list-style-type: none"> • Work of the Holy Trinity • God alone is creator • Grace is God's favor, is free and undeserved |
| B | Epiphany | Matthew 2: 1-12 | Herod and astrologers | 486 | <ul style="list-style-type: none"> • His whole life manifests how God anointed Jesus of Nazareth with the Holy Spirit and power. • Begins its manifestation with encounters of shepherds/magi |
| B | Baptism of the Lord | Mark 1: 7-11 | Baptism in Jordan River; "This is my beloved Son." | 151, 422 | <ul style="list-style-type: none"> • One must believe in the Son of God, Jesus Christ • We are adopted into God's family through this belief and our baptism • Sacrament of Baptism-initiation into God's family and into Christian community |
| B | Second Sunday in Ordinary Time | John 1: 35-42 | Andrew and Simon Peter; "Come and see." | 608 | <ul style="list-style-type: none"> • Jesus died for all, without exception • It is God's will that we all be saved |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|---------------------------------|------------------------------------|----------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B | Third Sunday in Ordinary Time | Mark 1:14-20 | Simon, Andrew, James, John | 541, 787, 1427 | <ul style="list-style-type: none"> • Christ inaugurates the Kingdom of God on earth • Christ gathers his Church; • Church as communion with Jesus • Call to conversion |
| B | Fourth Sunday in Ordinary Time | Mark 1:21-28 | Teaching in synagogue, man with unclean spirit | 438, 1673, 2173 | <ul style="list-style-type: none"> • The Anointed • Exorcism • Baptism & Confirmation • Sabbath-Day of the Lord |
| B | Presentation of the Lord | Luke 2:22-40 | Simeon and Anna Jesus grew in wisdom, age | 529, 583 | <ul style="list-style-type: none"> • All Israel awaits an encounter with the Savior • Jesus is recognized when his parents present him at the temple • Jesus and the Temple-it was the dwelling place of his Father • Reverence for the House of God • Liturgy & Public Worship |
| B | Fifth Sunday in Ordinary Time | Mark 1: 29-39 | Cure of Peter's mother-in-law; Jesus expels demons | 2602 | <ul style="list-style-type: none"> • Jesus' words and works are visible manifestation of his prayer life. • Jesus' compassion for the poor • Our personal response to other's suffering and pain |
| B | Sixth Sunday in Ordinary Time | Mark 1:40-45 | Cleanse leper | 1504, 2616 | <ul style="list-style-type: none"> • Faith and healing • Spiritual illness-sin • Jesus is present among us |
| B | Seventh Sunday in Ordinary Time | Mark 2:2-12 | Cure of paralytic; Son of Man has authority to forgive sins | 1421 | <ul style="list-style-type: none"> • Faith and conversion • Sacrament of Healing-Reconciliation/Anointing of Sick • Miracles and faith experiences |
| B | Eighth Sunday in Ordinary Time | Mark 2:18-22 | Bridegroom still with them; New wine, old wineskins | 796 | <ul style="list-style-type: none"> • Covenant of Love • God's faithfulness • A personal relationship with the Lord |
| B | Ninth Sunday in Ordinary Time | Mark 2: 23- 3:6 or Mark 2:23-28 | Sabbath made for men; Man with withered hand | 544, 574, 581, 582, 2167, 2173 | <ul style="list-style-type: none"> • Jesus violates Sabbath Law with compassion • We make holy our time and our actions • We need a time to be renewed and re-created-that is the Sabbath |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|----------|------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B | Annunciation | Luke 1: 26-38 | Angel Gabriel visits Mary | 497, 706, 723, 2571 | <ul style="list-style-type: none"> • Mary fulfills the plan of God • Mary's heart is attuned to God's • Being in covenant with God |
| B | First Sunday of Lent | Mark 1: 12-15 | Temptation; reform | 538 | <ul style="list-style-type: none"> • Temptation and Sin • Conversion • From hopelessness to hope • Our need for the waters of salvation/Life thru Christ |
| B | Second Sunday of Lent | Mark 9:2-10 | Transfiguration | 151, 459, 552 | <ul style="list-style-type: none"> • We fail at times to understand Christ's words to us • Christ reveals his Glory to the 3 apostles, including Peter, whom he later entrusts his Church with |
| B | Third Sunday of Lent | John 2:13-25 [A] John 4:5...42 | moneychangers in the temple [A] Samaritan woman at the well | 473, 575, 583-6, 994 [A] 439, 606, 1179, 2824 | <ul style="list-style-type: none"> • Reverence for the House of God • Jesus identified himself with the temple • [A] Jesus identifies himself with the poor • A revelation of who Jesus is • God seeks us first • Jesus thirsts for us • Prayer as an encounter of God's thirst with ours |
| B | Fourth Sunday of Lent | John 3:14-21 [A] John 9:1...38 | God so loved the world... [A] Man born blind | 219, 444, 679, 706, 2130 [A] 595, 1151, 1504, 2827 | <ul style="list-style-type: none"> • Spiritual healing/awakening • We are called to respond to God's love for us • Sinfulness as blindness • [A] Sin is universal • Those who pretend not to need salvation are blind • Through the sacraments Christ continues to touch us in order to heal us |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|----------|-----------------------------|------------------------------------------|-------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B | Fifth Sunday of Lent | John 12:20-33 [A] John 11:1-45 | Grain of wheat must die... [A] Raising Lazarus from dead | 363, 434, 607, 2731 [A] 439, 581, 994, 1001 | <ul style="list-style-type: none"> • New Life • Through death comes new life • We are called to follow Christ's example • [A] Jesus human and Jesus as divine • Resurrection • Resurrection of the dead • Jesus prayer of thanks giving • God is more precious than the gift He gives to us |
| B | Palm Sunday | Mark 14: 1 to 15: 47 or Mark 15: 1-39 | Passion of our Lord | 473-4, 1335, 1339, 1403 | <ul style="list-style-type: none"> • Jesus baptism and death as the new creation • Passover • Responsibility for Jesus' death cannot be put on Jews as a whole • Jesus forgave those who crucified him • Jesus accepts the Father's will • Kingdom of God are those who He gathers and follow Him • Eucharist as a way to remember Jesus' promise that He will come again and that He is still in our Midst. |
| B | Mass of Chrism | Luke 4: 16-21 | Scroll in synagogue; Today fulfilled in your hearing | 436 | <ul style="list-style-type: none"> • Christ as the Anointed • Messiah • Baptism/Confirmation/Eucharist • Sacraments of initiation |
| B | Lord's Supper | John 13: 1-15 | Jesus washes feet of disciples | 557, 609, 616, etc. | <ul style="list-style-type: none"> • Jesus freely accepts God's redeeming love • Call to imitate Christ • To love others as God loves is the new Commandment • Charity/Service |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|-------------------------|----------------------|---------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B | Good Friday | John 18: 1 to 19: 42 | Passion of our Lord | 607, 624, 596, 2471, etc. | <ul style="list-style-type: none"> The true meaning of kingship Jesus kingship can only be revealed thru the cross and his resurrection. Humility-Jesus freely accepted God's will God permitted this, each one acted in free will, thru our blindness, Jesus suffered and died. |
| B | Easter Vigil | Mark 16: 1-7 | Two women at tomb; Young man in white | 952 | <ul style="list-style-type: none"> Witnesses of His resurrection. Fulfillment of predictions from scriptures. Recalls first creation, the First day. |
| B | Easter Sunday | John 20: 1-9 | Mary Magdalene, John, Peter visit tomb | 952 | <ul style="list-style-type: none"> Resurrection ushers in the new day-a new creation. What was visible in this earthly life leads to the mystery of his divinity and redemptive mission. |
| B | Easter Sunday Evening | Luke 24: 13-35 | Road to Emmaus | 1329, 1347 | <ul style="list-style-type: none"> Breaking bread as sign of community and entering into communion with Christ. Visible expression of Church. We encounter Christ in breaking bread together. |
| B | Second Sunday of Easter | John 20: 19-31 | Forgive sins, hold them bound doubting Thomas; | 575, 643, 1287, 1485 | <ul style="list-style-type: none"> The risen Christ offers us peace and transformation Christ empowers us |
| B | Third Sunday of Easter | Luke 24: 35-48 | Jesus appears to disciples; You are witnesses | 644, 645, 999 | <ul style="list-style-type: none"> There is no unforgiveable sin Jesus communicates peace and forgiveness through touch and a meal God's love is perfected in us |
| B | Fourth Sunday of Easter | John 10: 11-18 | Good Shepherd | 754 | <ul style="list-style-type: none"> The church are the gathered, a necessary gateway to Christ. Christ is the shepherd who gave his life for his sheep. |
| B | Fifth Sunday of Easter | John 15: 1-8 | Vine and branches | 308, 755, 787, 859, 864, 1108, 1694, 2074 | <ul style="list-style-type: none"> Without Christ we can do nothing Liturgy and Sacraments-nourishment Holiness of Life Social Justice |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|-----------------------------------------------------|-------------------------------------|------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B | Sixth Sunday of Easter | John 15: 9-17 | Keep my commandments; Love one another | 1824, 1970, 2745 | <ul style="list-style-type: none"> • God is love and offers it to all • God shows no partiality • God loves us first • We respond in love-conversion and transformation |
| B | Ascension | Mark 16: 15-20 | Ascension; Christ works wonders through his disciples | 523, 2832 | <ul style="list-style-type: none"> • Christ is our hope • Spirit dwells in the Church through the Word and Sacraments • This event inaugurates the Church's mission of witnessing for Christ to all. • Christ continues to work thru disciples • Social Justice |
| B | Seventh Sunday of Easter | John 17: 11b-19 | God is love; God abides in those who abide in love | 2747-2750 | <ul style="list-style-type: none"> • We are called to union with one another • Disciples find the model and source of their unity in the communion and mutual love of Father and Son |
| B | Pentecost Vigil | John 7: 37-39 | Thirsty, drink of me | 728, 1287, 2561 | <ul style="list-style-type: none"> • Jesus is Food for life • Gift of Holy Spirit given at baptism • New creation thru baptism • Sanctifying Grace/Actual Graces |
| B | Pentecost Sunday | John 20: 19-23 or John 15: 26-27 | Peace be with you; Promise of the advocate | 575, 643-5, 1087 263, 729, 1287, 2671 | <ul style="list-style-type: none"> • Love of God and neighbor • Jesus is found in the sharing of a meal-Eucharist • Forgiveness of Sins • Holy Spirit draws us to pray |
| B | Solemnity of the Most Holy Trinity | Matt 28: 16-20 | Baptize them in the name of the Father, Son, & Holy Spirit | 857, 1444 | <ul style="list-style-type: none"> • Church's mission • Foundation on the Apostles • Authority of the Church to forgive sins |
| B | Solemnity of the Most Holy Body and Blood of Christ | Mark 14: 12-16, 22-26 | Passover preparation; Last Supper account | 474 | <ul style="list-style-type: none"> • Eucharist-Blood of the covenant • The New Covenant • Eternal life • Celebration of Life of Christ in us • Healing thru sacraments, in particular thru Bread of Life • Liturgy/Mass |
| B | Solemnity of the Most Sacred Heart of Jesus | John 19: 31-37 | Did not break legs, pierced his side | None cited | <ul style="list-style-type: none"> • Fulfillment of Scriptures • Mystery of God's Will |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| B | Tenth Sunday in Ordinary Time | Mark 3: 20-35 | Expelling demons; Breadth of God's forgiveness | 500, 539, 548, 574, 1874 | <ul style="list-style-type: none"> • Be must be giving and accepting love • Venial and mortal sin • Unrepentance brings eternal death |
| B | Eleventh Sunday in Ordinary Time | Mark 4: 26-34 | Parable of the mustard seed | 548 | <ul style="list-style-type: none"> • Miracles strengthens the faith in the One who does his Father's work • We are challenged daily in our faith • God cares for us/doesn't abandon us • Ultimate Hope-the coming Reign of God |
| B | Twelfth Sunday in Ordinary Time | Mark 4: 35-41 | Jesus calms the storm | None cited | <ul style="list-style-type: none"> • Our faith is challenged • We must not lose hope • Prayer • God's presence in our lives |
| B | Peter and Paul | Matt 16: 13-19 | "Who do you say that I am?" "The Messiah, Son of God" | 153, 424, 440, 442, 881, 1969 | <ul style="list-style-type: none"> • Faith is Grace • We are moved by Grace • Peter's profession of faith • The primacy of the Pope • Pastoral office of Peter and apostles is the foundation of the Church |
| B | Thirteenth Sunday in Ordinary Time | Mark 5: 21-43 or Mark 5: 21-24, 35b-43 | Jesus cures official's daughter; Woman with hemorrhage | 994 | <ul style="list-style-type: none"> • The humanity of Jesus • Jesus is the Resurrection and the life • Sacrament of Eucharist • Sacraments of Healing • Laying on of hands, touching, basic human senses |
| B | Fourteenth Sunday in Ordinary Time | Mark 6: 1-6 | Jesus rejected as a prophet in his own town | 500, 699, 2610 | <ul style="list-style-type: none"> • Sin and fear • Laying on of hands-a sign of outpouring of Holy Spirit in its invocation. • Lack of faith |
| B | Fifteenth Sunday in Ordinary Time | Mark 6: 7-13 | Jesus sends them out two by two | 765, 1506, 1673 | <ul style="list-style-type: none"> • Discipleship and healing mission • Christ prepared his Church • He endowed his community with structure • Model of Church |
| B | Sixteenth Sunday in Ordinary Time | Mark 6: 30-34 | Departs to rest; Crowd arrives ahead of him | Not cited | <ul style="list-style-type: none"> • Responding to God's call • Vocation • Holy life |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| B | Seventeenth Sunday in Ordinary Time | John 6: 1-15 | Multiplication of loaves and fishes; make him king | 439, 549, 559, 1338 | <ul style="list-style-type: none"> • Jesus as Messiah • Jesus frees men from sin • Christ as Bread of Life |
| B | Eighteenth Sunday in Ordinary Time | John 6: 24-35 | I am the Bread of life | 2835 | <ul style="list-style-type: none"> • Challenge to deeper conversion • Struggle of conversion • Priority must be given to Jesus |
| B | Nineteen Sunday in Ordinary Time | John 6: 41-51 | Knowing the Father through Jesus; Bread of life analogy | 2835 | <ul style="list-style-type: none"> • Gift of Faith • Eucharist • Word of God |
| B | Assumption Vigil | Luke 11: 27-28 | Hear the word and keep it | None cited | <ul style="list-style-type: none"> • Mary's fullness in God • Obedience and faithfulness |
| B | Assumption | Luke 1: 39-56 | Visitation, Magnificat | 523, 717, 722, 2619, 2675 | <ul style="list-style-type: none"> • Mary's fullness in God • Obedience and faithfulness • Justice, reconciliation, love and community |
| B | Twentieth Sunday in Ordinary Time | John 6: 51-58 | Whoever eats my flesh and Drinks my blood | 728, 1355, 1406, 2837, 1384 | <ul style="list-style-type: none"> • Eucharist • Foretaste of kingdom to come • Liturgy • Social Justice-power & nourishment to do good-to BE Eucharist |
| B | Twenty-first Sunday in Ordinary Time | John 6: 60-69 | "Lord, to whom shall we go?" | 438, 473, 728, 1336 | <ul style="list-style-type: none"> • The Messiah, his mission • Jesus understood his mission thru divine wisdom • Jesus revealed his mission slowly throughout his life- • He revealed himself fully when he was glorified in his resurrection • The Mystery of Jesus' ministry and mission • Eucharist & our own Resurrection |
| B | Twenty-second Sunday in Ordinary Time | Mark 7: 1-8, 14-15,21-23 | Jewish traditions vs. purity on the inside | 574, 581 | <ul style="list-style-type: none"> • Jesus and Israel • Jesus as Rabbi • Compare: Law of Moses & Beatitudes • Jesus' authority from God |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| B | Twenty-third Sunday in Ordinary Time | Mark 7: 31-37 | "Ephphatha;" cure of man who was deaf and mute | 1151, 1504 | <ul style="list-style-type: none"> • Meaning and use of Signs • Jesus as sign from OT, in particular Exodus and Passover • Overview of Sacraments • Meaning of Ephphatha: Be opened! • Rite of Ephphatha before Easter Vigil |
| B | The Exultation of the Holy Cross | John 3: 13-17 | God so loved the world... | 423, 440, 444, 458, 661, 679 | <ul style="list-style-type: none"> • Belief in Jesus, Son of God and Messiah is a requirement to Christian Initiation • Jesus came to serve, not to be served • Cross as sign of glory & true meaning of kingship • Paschal Mystery • Eternal Life-not possible without Christ • Incarnation To His Ascension • God's Mercy thru the Son-who did not come to judge but to save and give life he has in himself |
| B | Twenty-fourth Sunday in Ordinary Time | Mark 8: 27-35 | "Who do you say that I am?" Jesus rebukes Peter | 459, 472, 474, 557, 649, 1615 | <ul style="list-style-type: none"> • Jesus as Word became flesh-Incarnation • Jesus as model of beatitudes • Jesus as Human-taking on "form of a slave" • Jesus goes to and weeps for Jerusalem • The resurrection-as work of the Holy Trinity • The cost of true discipleship |
| B | Twenty-fifth Sunday in Ordinary Time | Mark 9: 30-37 | Teaching the disciples; last shall be first | 1825 | <ul style="list-style-type: none"> • God is exceedingly generous and merciful • We cannot confine God by our logic. |
| B | Twenty-sixth Sunday in Ordinary Time | Mark 9: 38-43,45,47-48 | Curing in Jesus' name; If your eye is your downfall... | 1034 | <ul style="list-style-type: none"> • Consequences of leading others astray • God is not limited by our short-sightedness • God's criteria is usually different than ours • Purity of our action/motives |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| B | Twenty-seventh Sunday in Ordinary Time | Mark 10: 2-16 or Mark 10: 2-12 | No divorce; Let little children come to me | 699, 1627-39, 2364, 2382 | <ul style="list-style-type: none"> • God's call for us-it is lifelong • He calls us toward perfection (holiness) in Him • Jesus welcomes us • Purity of heart and soul • Marriage covenant • Ecclesial form of marriage • Marriage as Sacrament • Indissolubility of marriage bond/divorce |
| B | Twenty-eighth Sunday in Ordinary Time | Mark 10: 17-30 or Mark 10: 17-27 | Rich young man; Sell all you have and follow me | 1618, 1858, 2728 | <ul style="list-style-type: none"> • God's call for us-vocation • Religious vocation • Virginity & Chastity • Mortal and venial sin • Spiritual battle & prayer |
| B | Twenty-ninth Sunday in Ordinary Time | Mark 10: 35- 45 or Mark 10: 42-45 | Not to be served, but to serve | 536, 608, 618, 1225, 1551, 1570 | <ul style="list-style-type: none"> • Following Jesus means to serve others, and not ourselves • Baptism as initiation to new life • Humility, Love & Grace • We become Jesus to those we serve • Paschal Mystery • Jesus' unique sacrifice is the one mediator between God and men-we become part of that sacrifice thru Jesus' unity with us • Our call to take up our cross and follow him • Priesthood is ministerial • Sacrament of Holy Orders |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| B | Thirtieth Sunday in Ordinary Time | Mark 10: 46-52 | Cure of the blind beggar who calls out to him | 548, 2616, 2667 | <ul style="list-style-type: none"> • Jesus hears our prayers • Invocation of Faith • Spiritual healing/encounter with Jesus • Jesus is approachable-he doesn't turn anyone away • Miracles strengthen our faith, not to be used for curiosity • We are called to respond to God's love for us • Sinfulness as blindness • Sin is universal • Those who pretend not to need salvation are blind • Through the sacraments and prayer Christ continues to heal us |
| B | All Souls | John 6: 37-40 | Will not lose any Father gave me; Raise them on last day | 606, 989, 1001, 2824 | <ul style="list-style-type: none"> • Jesus as offering for the sins of the world • Anyone who approaches Jesus with faith will be saved • Jesus as mediator • Resurrection of the dead • The Creed |
| B | Dedication of St. John Lateran | John 2: 13-22 | Cleansing of the temple; Raise in three days | 575, 586, 994, 5833 | <ul style="list-style-type: none"> • Jesus and Israel-many of his signs were contradictory to religious authority of his time • Jesus identifies himself with the temple, he will be put to death and rise on the 3rd day • Faith in the resurrection |
| B | Thirty-first Sunday in Ordinary Time | Mark 12: 28b-34 | Two great commandments | 129, 202, 228, 575, 2196 | <ul style="list-style-type: none"> • Moses Law and Jesus expanded the greatest commandment to include love of neighbor • Jesus commands us to love ourselves as we love God and neighbor |
| B | Thirty-second Sunday in Ordinary Time | Mark 12: 38-44 or Mark 12: 41-44 | The widow's mite | 678, 2444 | <ul style="list-style-type: none"> • Generous spirits • God asks us to give freely • God will judge our conduct and actions on the Last Day • Church's love for the Poor |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| B | Thirty-third Sunday in Ordinary Time | Mark 13: 24-32 | Heavens and earth shall pass away, but my words... | 474, 673, 2612 | <ul style="list-style-type: none"> • Jesus, with divine wisdom understood God's eternal plans • Eschatology- Jesus will come again • We are to cooperate with God's plan • Prayer-as a way to dispose our heart to the will of the Father |
| B | Christ the King | John 18: 33b-37 | "Are you the king of the Jews?" | 217, 549, 559, 600, 2471 | <ul style="list-style-type: none"> • God is truth • Jesus comes to free us from bondage of sin • Messianic entry into Jerusalem • Our free response to God's grace, yet all accomplishes His plan of salvation-God's predestination • Our Christian duty to bear witness to the truth of our faith in Jesus, as Messiah |

CYCLE C – “THE YEAR OF ST. LUKE”

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
|-------|-------------------------|----------------------------------------|----------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C | First Sunday of Advent | Luke 21: 25-28, 34-36 | Coming of Son of man- be vigilant | 58, 671, 674, 697, 2612 | <ul style="list-style-type: none"> • Covenant with Noah • True justice comes with new heaven and earth. The church prays in liturgy for the Lord to come • Images of cloud & light • The Holy Spirit/Prayer • Conversion, faith, and watchfulness |
| C | Second Sunday of Advent | Luke 3: 1-6 | Voice crying out in the desert; John calling for repentance | 535 | <ul style="list-style-type: none"> • Jesus begins his public life • Baptism-initiation • Holy Spirit and revelation |
| C | Immaculate Conception | Luke 1: 26-38 | Angel Gabriel visits Mary | 488, 497, 706, 723, 2571 | <ul style="list-style-type: none"> • Mary was prepared by Holy Spirit • Mary’s fiat • Virginal conception as fulfillment of promise thru prophet Isaiah • God’s promise, Mary fulfills God’s plan • Abraham’s covenant with God |
| C | Third Sunday of Advent | Luke 3: 10-18 | Share cloaks; One mightier than I is coming | 535, 696, 2447 | <ul style="list-style-type: none"> • Jesus’ baptism and public works • Fire symbolize Holy Spirit’s transformative action • Holy Spirit is not to be quenched |
| C | Fourth Sunday of Advent | Luke 1: 39-45 | Elizabeth greets Mary | 148, 523, 717, 2676 | <ul style="list-style-type: none"> • Mary as blessed and full of grace • Christ in Mary’s womb-revealed by John • Hail Mary/Ave Maria prayer-scriptural understanding |
| C | Birth of Our Lord | <i>Vigil--</i> Matt 1: 1-25 or 1:18-25 | Genealogy; Joseph's dream | 437, 497, 744, 2812 | <ul style="list-style-type: none"> • Jesus’ messianic lineage through the house of David • Fulfillment of divine promise through the prophet Isaiah |
| | | <i>Midnight--</i> Luke 2:1-14 | Census, birth, shepherds | 333, 437, 448, 695, 725 | |
| | | <i>Dawn--</i> Luke 2:15-20 | Shepherds | 2599 | |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| | | <i>Day--</i> John 1:1-18 or 1:1-5, 9-14 | In the beginning was Word | 291, 454, 496, 505, 594, 612, 705, 717-9, 1996, 2466 | <ul style="list-style-type: none"> • Jesus incarnation - he is the Word • Jesus as Emmanuel, sent by his Father • Jesus reveals to us the Father • Anointing as a sacramental sign of baptism/confirmation • Christ means the anointed one • Jesus is uniquely anointed by God • Angels praise and protect Jesus • The humble are always the first to accept Him • The Holy Spirit established Him as Christ and raised Him from the dead • Jesus is victorious over death • Pours out the Holy Spirit abundantly • Jesus learns to pray thru Mary • Jesus is the light, believing in him removes us from darkness • Love of truth • Grace is favor, freely given and undeserved |
| C | Holy Family | Luke 2: 41-52 | Young Jesus in temple, parents find Him | 534 | <ul style="list-style-type: none"> • All Israel awaits an encounter with the Savior • Jesus is recognized when his parents present him at the temple • Jesus and the Temple-it was the dwelling place of his Father • Reverence for the House of God |
| C | Mary, Mother of God | Luke 2: 16-21 | Shepherds visit; Circumcision | 527, 2599 | <ul style="list-style-type: none"> • Jesus is the New Covenant-sign that prefigures is his circumcision • Prayer • Jesus learns to pray • Newness of prayer |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | Second Sunday after Christmas | John 1: 1-18 | In the beginning was the Word | 268, 291, 454, 717-9, 1996 | <ul style="list-style-type: none"> • God's power is loving • He rules over all his creation • Nothing is impossible with god • God is source of every good • To be Christian one must believe in Son of God • Mary conceived him by the Holy Spirit • John thru Holy Spirit prepares people for Jesus • John concludes cycle of prophets • Justification comes from Grace |
| C | Epiphany | Matthew 2: 1-12 | Magi, Herod | 439, 486, 528, 724 | <ul style="list-style-type: none"> • Messiah had political overtones • Many Jews & gentiles recognized "Son of David" as promise by God to Israel • Anointing by Holy Spirit-Jesus manifested thru out his life he was the Father's Son |
| C | Baptism of the Lord | Luke 3: 15-16,21-22 | Baptism with water and Holy Spirit; Winnowing fan | 696 | <ul style="list-style-type: none"> • Fire is the sign of transforming energy of Holy Spirit • Tradition retains this symbol as a powerful images of action of the Holy Spirit |
| C | Second Sunday in Ordinary Time | John 2: 1-11 | Wedding at Cana | 486, 495, 1335, 1613, 2618 | <ul style="list-style-type: none"> • Manifestation of Jesus as the anointed one • Mary as truly the Mother of God • Water turning into wine as a sign announcing Hour of Jesus' glorification • Marital covenant • Jesus' first recorded miracle-Church sees with great importance as confirming the goodness and sanctity of marriage and a sign of Christ's presence • Sign of another feast-the wedding of the Lamb, where Jesus gives himself to the Church • Mary, as Mother of all the living |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | Third Sunday in Ordinary Time | Luke 1: 1-4 and 4: 14-21 | Intro. to Theophilus; Jesus as fulfillment of Scripture | 436, 544, 695, 714, 1168, 1286. 2443 | <ul style="list-style-type: none"> • Christ-Messiah: means anointed • Jesus is the messianic hope for Israel • Jesus love for the poor/lowly • Jesus' cares for and identifies with the down trodden • Active love • Confirmation-anointing is sign • Jesus is uniquely anointed by God- he was the perfect man |
| C | Fourth Sunday in Ordinary Time | Luke 4: 21-30 | Not accepted in own town | 436 | <ul style="list-style-type: none"> • Anointed-King, priest and prophet |
| C | Fifth Sunday in Ordinary Time | Luke 5: 1-11 | Too many fish in net; Call of Simon | 208 | <ul style="list-style-type: none"> • Humility/ Man's sinfulness • Recognition of our own insignificance when faced with God mystery and presence • God is greater than man's hearts |
| C | Sixth Sunday in Ordinary Time | Luke 6: 17, 20-26 | Sermon on Plain, teaching great multitude, "Beatitudes" | 2444, 2546, 2547 | <ul style="list-style-type: none"> • Love for the poor • Poverty of Jesus • Demand for justice • Difference between justice and charity • Poverty of heart • Trusting in God is a preparation for the blessedness of the poor |
| C | Ash Wednesday | Matthew 6: 1-6, 16-18 | Almsgiving in secret, fasting with good appearance | 1063, 1430, 1434, 1969, 1753, 2447, 2759 | <ul style="list-style-type: none"> • "Amen"-truth • Jesus is the definitive "amen" of God's love for us • God of Amen • Conversion and penance • Fasting/prayer • New Law-practice acts of religion in secret, only to be seen by Father • End does not justify the means • Works of mercy • Works of justice pleasing to God • Jesus taught disciples to pray: Our Father-a fundamental prayer entrusted to the Church |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | First Sunday of Lent | Luke 4: 1-13 | Three temptations of Jesus in desert | 538, 695, 2096, 2119, 2855 | <ul style="list-style-type: none"> • Jesus as the New Adam • Anointing-strengthening power • Baptism/Confirmation • Worship God only/adoration • Tempting God is sacrilege • Trust in God • Prayers of adoration and thanksgiving-liturgy/doxology of Our Father prayer |
| C | Second Sunday of Lent | Luke 9: 28b-36 | Transfiguration | 550 | <ul style="list-style-type: none"> • Kingdom of God will be established thru the cross. • Continuing conversion • Transfiguration as a promise to his followers • Call to our own conversion • We transform ourselves-a promise even for us now |
| C | Third Sunday of Lent | Luke 13: 1-9 [A] John 4: 5-42 | Repentance; barren fig tree [A] Samaritan woman at well | None cited [A] 1439, 606, 1179, 2824 | <ul style="list-style-type: none"> • Christian values/teachings • Reflection on our focus • God is present and covenanted to us • Recognizing God is the ordinary • Thru Christ, Father's will has been perfectly fulfilled • Christ is the source of living water • We are incorporated into Christ by Holy Spirit, we are the temple of the living God • Worship in truth and Spirit-not tied to any place • What matters is when the faithful are gathered, they are the living stones who become a living house. |

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| C | Fourth Sunday of Lent | Luke 15: 1-3, 11-32 [A] John 9: 1-38 | Parable of the prodigal son [A] Man born blind | 545, 589, 2839 [A] 1595, 1151, 1504, 2824 | <ul style="list-style-type: none"> • Christ come for sinners- All are welcome • Penance-Sacrament of Reconciliation • Restoration of Relationship • Jesus gives new meaning to deeds/signs in Old Testament • Healings of Jesus as signs to make known God's mystery and kingdom • Process of conversion • Consolation & Peace • Jesus himself is the ultimate sign • In the sacraments, Jesus continues to heal us • We need forgiveness • God's will & Hope |
| C | Fifth Sunday of Lent | John 8: 1-11 [A] John 11: 1-45 | Woman caught in adultery [A] Raising Lazarus from dead | 583 [A] 439, 581, 994, 1001 | <ul style="list-style-type: none"> • Jesus reverence for the Temple and his public ministry was patterned after his pilgrimages to Jerusalem for the Jewish feasts • Jesus understood that we can be made "new" • God's continued presence and forgiveness • God challenges the complacent/self-righteous |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | Palm Sunday | Luke 22: 14 - 23: 56 or Luke 23:1-49 | Passion Narrative | 333, 550, 591-7, 607, 1130, 1403, 1570, 2804, etc. | <ul style="list-style-type: none"> • Angels praise and protect Jesus all his life • Angels will be present at Last Judgment • Jesus victory over Satan/death • Faith and belief in Jesus is only given thru Grace • Conversion-ability to see anew • Christ's thirst to do God's will • Sacraments of Eternal Life • Celebration of the mystery that the Lord will return and desire for God to make all one again • The Last Supper as Eucharistic meal • The church's prayer and hope • Sacrament of Holy Orders • Christ as servant (deacon) • God is not yet "all in all" |
| C | Mass of Chrism | Luke 4: 16-21 | Scroll in synagogue; Today fulfilled in your hearing | 436, 1286 | <ul style="list-style-type: none"> • Anointing-Christ/Messiah • Divine Mission of Christ • Christ anointed fully by Holy Spirit • Prophets of old testament announced the coming of the Messiah |
| C | Lord's Supper | John 13: 1-15 | Jesus washes feet of disciples | 557, 609, 616, 622, 1694, 1823, etc. | <ul style="list-style-type: none"> • Jesus freely accepts God's redeeming love • Christ took on the sins of the world • Thru our baptism, we die to sin and are made alive in Christ • Call to imitate Christ • Justified in the name of Christ • To love others as God loves is the new Commandment • Charity/Service |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | Good Friday | John 18:1 to 19:42 | Passion of our Lord | 217, 440, 501, 559, 586, 596, 600, 607-9 | <ul style="list-style-type: none"> • Peter's profession of faith • Humility-Jesus freely accepted God's will • God permitted this, each one acted in free will, thru our blindness, Jesus suffered and died. • Jewish authorities were divided concerning Jesus • Mary is our spiritual mother • The true meaning of kingship • Jesus kingship can only be revealed thru the cross and his resurrection. • The Lamb who takes away the sin of the world-Suffering Servant |
| C | Easter Vigil | Luke 24: 1-12 | Women bring spices; Two men in white; Go to tell apostles | 626, 640, 641, 643, 652, 2174 | <ul style="list-style-type: none"> • Christ soul was separated from his body at death, but his was not a mortal corpse like ours • Empty tomb is an essential sign • First witnesses of his Resurrection • Paschal Mystery • Disciples were left in shock, demoralized, and in fear • Jesus appeared to them • Fulfillment of OT and Jesus' promise |
| C | Easter Sunday | John 20: 1-9 | Mary Magdalene, John, Peter visit tomb | 452 | <ul style="list-style-type: none"> • We can only be saved thru Jesus |
| C | Easter Sunday Evening | Luke 24: 13-35 | Road to Emmaus | 1329, 1347 | <ul style="list-style-type: none"> • Sacrament of Eucharist • Breaking open the Word • Recognizing Jesus in the Word and in breaking the bread |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | Second Sunday of Easter | John 20: 19-31 | Jesus appears to disciples, doubting Thomas | 442, 448, 514, 644, 788, 1087 | <ul style="list-style-type: none"> • Holy Spirit allows us to recognize Jesus as Lord • Jesus' life and ministry is a mystery • Many early disciples had a hard time believing in Jesus' resurrection, this leads us to see that this was not something the disciples made up, they themselves struggled with it • Jesus promises to be with disciples until end of time • He is present mystically among all who form part of his church • Sacrament of Holy Orders |
| C | Third Sunday of Easter | John 21: 1-19 or John 21: 1-14 | Jesus appears off shore; Feed my lambs | 448, 553, 618, 645, 659, 881, 1429, 1551 | <ul style="list-style-type: none"> • "Lord"-expression of respect and trust and recognition of divine mystery • Christ/Messiah-anointed • Cross is the unique sacrifice of Christ • Christ is the mediator between God and men • Jesus is not limited to time/space • Ascension into heaven • Episcopal college and Pope as its head • Peter-rock of his Church • Conversion and repentance • Christ as Priest • Sacrament of Holy Orders |
| C | Fourth Sunday of Easter | John 10: 27-30 | My sheep know my voice; Father and I are one | 548, 582, 590 | <ul style="list-style-type: none"> • Signs of God's kingdom • Miracles as way to strengthen faith • Sabbath laws and perfection of them thru Jesus • Faith in Jesus, One God and Savior –Jesus challenged religious to believe in Him as being sent from the Father |

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| C | Fifth Sunday of Easter | John 13: 31-31a, 34-35 | Love one another | 782, 1823, 1970, 2195, 2822, 2842 | <ul style="list-style-type: none"> • People of God have specific characteristics • The new commandment is charity • Golden Rule • Christian obligation to do good and not tempt others to sin • God desires all to be saved |
| C | Sixth Sunday of Easter | John 14: 23-29 | Advocate going to Father; You are witnesses | 243, 244, 263, 692, 729, 1099, 2466, 2623, | <ul style="list-style-type: none"> • Holy Spirit revealed as another divine person • Holy Spirit sent to apostles and Church-fullness of the trinity • Titles of Holy Spirit • Holy Spirit is answer to Jesus' prayer • Holy Spirit teaches us • Liturgy is memorial of mystery of salvation • Holy Spirit is Church's living memory • Spirit of Truth • Pentecost |
| C | Ascension | Luke 24: 46-53 | Preach acceptance to all nations | 627, 659, 730, 981, 1120, 1122 | <ul style="list-style-type: none"> • Jesus' death was real, but his death was not like any mortal's • His Ascension into heaven • Mission of Christ and Holy Spirit becomes Mission of Church • Ministry of reconciliation • Sacraments of the Church |
| C | Seventh Sunday of Easter | John 17: 20-26 | I in them as you are in Me | 244, 260, 690, 820, 877, 2750. | <ul style="list-style-type: none"> • Holy Spirit is revealed • Fullness of mystery of Trinity • Jesus is fully anointed in Holy Spirit • Gift of unity is what God desires of his church • Sacramental nature of ecclesial ministry • Presbyterium-Church as institution • Priestly prayer of Jesus-Our Father |

| CYCLE | DATE | GOSPEL | SUMMARY | CATECHISM# | CATECHETICAL CONTENT |
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| C | Pentecost Sunday Vigil | John 20: 19-23 | Peace; receive Holy Spirit; Sins forgiven/ retained | 575, 643-5, 659, 976, 1461, 2839, etc. | <ul style="list-style-type: none"> • Jesus' teachings challenged the Jews • Christ's resurrection was a challenge to even his own disciples • Jesus is no longer confined to time/space • Jesus ascended to his Father • Faith in Holy Spirit, in the Church and in communion of saints • Forgiveness of sins • Holy Orders • Hope • Confession-Sacraments of Healing |
| C | Pentecost Sunday | John 14: 15-16, 23b-26 | Love me, keep my word | 692, 729, 2615 | <ul style="list-style-type: none"> • Spirit of Truth • Holy Spirit as answer to Jesus' prayer • Christian prayer is a communion of love |
| C | Solemnity of the Most Holy Trinity | John 16: 12-15 | Spirit of truth | 91, 243, 244, 485, 687, 690, 692, 1117, 2466, 2615, 2671 | <ul style="list-style-type: none"> • Faith comes thru Holy Spirit • Jesus announced coming of Holy Spirit • Holy Spirit and Jesus both share in same mission • We know Holy Spirit thru Christ • Anointing • Titles of Holy Spirit • Church is guided by Holy Spirit • Sacraments • Christian prayers a communion of love • Invocation of Holy Spirit |
| C | Solemnity of the Most Holy Body & Blood of Christ | Luke 9: 11 b-17 | Feeding 5000, 5 loaves and 2 fish; 12 baskets of fragments | None cited | <ul style="list-style-type: none"> • Eucharist-Blood of the covenant • The New Covenant • Eternal life • Celebration of Life of Christ in us • Healing thru sacraments, in particular thru Bread of Life • Liturgy/Mass |
| C | Solemnity of the Most Sacred Heart of Jesus | Luke 15: 3-7 | Parable of one lost sheet | 545 | <ul style="list-style-type: none"> • Jesus came for sinners • Conversion • Forgiveness of sins |

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| C | Seventh Sunday in Ordinary Time | Luke 6: 27-38 | Love your enemies | 1458, 1069, 1789, 1970, 2842 | <ul style="list-style-type: none"> • Confession of sins • Venial/Mortal sins • Never do evil so that good may result from it • Golden Rule • Charity • Good conscience • Be aware of neighbor and his conscience • Respect our neighbor |
| C | Eighth Sunday in Ordinary Time | Luke 6: 39-45 | Blind leading blind, Splinter in eye; Tree known by its fruit. | None cited | <ul style="list-style-type: none"> • Eternal Word • Jesus reveals the love of God • God loved us so much he shares in our death |
| C | Ninth Sunday in Ordinary Time | Luke 7: 1-10 | Healing centurion's servant | None cited | <ul style="list-style-type: none"> • Faith in Christ and Spiritual Healing • Sacraments of Healing |
| C | Tenth Sunday in Ordinary Time | Luke 7: 11-17 | Raising widow's son; "God has visited His people" | 994 | <ul style="list-style-type: none"> • Profession of Faith • Jesus is the Resurrection |
| C | Eleventh Sunday in Ordinary Time | Luke 7: 36 - 8:3 or Luke 7: 36-50 | Roman anoints His feet, Cleans them with tears; Follows Him | 575, 588, 1441, 2616 | <ul style="list-style-type: none"> • Jesus and the fulfillment of the law • Self-righteousness • Jesus came for sinners • Only God forgives sins • Jesus hears our prayers |
| C | Twelfth Sunday in Ordinary Time | Luke 9: 18-24 | Who do you say I am? Passion; Take up cross and follow me | 1435, 2600 | <ul style="list-style-type: none"> • Conversion and penance • Humility • Trust in God • Prayer |
| C | Thirteenth Sunday in Ordinary Time | Luke 9: 51-62 | Inhospitable town; First proclaim kingdom | 544, 557 | <ul style="list-style-type: none"> • Kingdom belongs to poor & lowly • Jesus identifies himself w/ every • Kind of poor • Active love • Jesus goes to Jerusalem –Messianic mission |

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| C | Fourteenth Sunday in Ordinary Time | Luke 10: 1-12, 17-20 or Luke 10: 1-9 | 72 sent 2 by 2, Mission | 87, 765, 787, 2122, 2611 | <ul style="list-style-type: none"> Magisterium of Church Sharing in God's mission has structure Christ builds his church Church is communion w/ Jesus Ministers should not deprive poor & needy of sacraments Competent authority determines offerings to support the Church's ministers |
| C | Fifteenth Sunday in Ordinary Time | Luke 10: 25-37 | Greatest Commandment; Parable of Good Samaritan | 1825, 2083, 2822 | <ul style="list-style-type: none"> Love our enemies Love God with heart, soul & mind God desires all to be saved Love as God loves |
| C | Sixteenth Sunday in Ordinary Time | Luke 10: 38-42 | Martha and Mary | None cited | <ul style="list-style-type: none"> Come to know God's presence in all of life |
| C | Seventeenth Sunday in Ordinary Time | Luke 11: 1-13 | Lord's prayer; about prayer | 520, 1425, 2601, 2613, 2632, 2759, 2845 | <ul style="list-style-type: none"> Jesus is our model Sacraments of Initiation Contemplative prayer Petition prayers Humility & patience |
| C | Eighteenth Sunday in Ordinary Time | Luke 12: 13-31 | Greed; rich fool, don't worry about food, clothing | 549 | <ul style="list-style-type: none"> Jesus came to free man from sin |
| C | Nineteenth Sunday in Ordinary Time | Luke 12: 32-48 | Where treasure is, heart will be; "vigilant servants" | 764, 2849 | <ul style="list-style-type: none"> Jesus taught new way of praying and new way of acting |
| C | Assumption Vigil | Luke 11: 27-28 | Hear the Word and keep it | None cited | <ul style="list-style-type: none"> Mary's Canticle/Fiat Mary's virginity Mary full of Grace-prepared by the Holy Spirit Mary-"seat of wisdom/daughter of Zion" |
| C | Assumption | Luke 1: 39-56 | Mary visits Elizabeth, Magnificat | 523, 717, 722, 2619, 2675 | <ul style="list-style-type: none"> Obedience to God's will Mary's Canticle/Fiat The Reign of God when all creation is drawn up into the fullness of God's embrace. Reconciliation, transformation, and redemption. |

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| C | Twentieth Sunday in Ordinary Time | Luke 12: 49-53 | Didn't come to establish peace, rather division | 536, 607, 696, 1225, 2804 | <ul style="list-style-type: none"> Baptism of Jesus, initiation into public ministry He allows himself to be Lamb of God (Suffering Servant) Jesus willingly accepts God's plan of salvation Fire as symbol of transformative energy of Holy Spirit Born of water & spirit Paschal Mystery opens up grace of baptism to all Jesus' pierced side flow water & blood-type of Baptism & Eucharist Prayer of Our Father, as petition |
| C | Twenty-first Sunday in Ordinary Time | Luke 13: 22-30 | Narrow door, cast out; Last will be first | 2660 | <ul style="list-style-type: none"> All forms of prayer Prayer in everyday life |
| C | Twenty-second Sunday in Ordinary Time | Luke 14: 1,7-14 | Who exalts himself shall be humbled | 575, 588 | <ul style="list-style-type: none"> Jesus confused the religious with his teachings Jesus came for sinners Those who pretend they don't need salvation are blind |
| C | Twenty-third Sunday in Ordinary Time | Luke 14: 25-33 | Renounce possessions; Discipleship | 1618, 2544 | <ul style="list-style-type: none"> Virginity for sake of kingdom Poverty of heart |
| C | The Exultation of the Holy Cross | John 3: 13-17 | God so loved the world... | 423, 440, 444, 458, 661, 679 | <ul style="list-style-type: none"> Incarnation Profession of faith of Peter Jesus reveals himself to apostles Eternal life Jesus came to save us |
| C | Twenty-fourth Sunday in Ordinary Time | Luke 15: 1-32 or Luke 15: 1-10 | Lost sheep, lost coin, prodigal son | 545, 589, 1423, 1439, 1468, 1700, 2795, 2839 | <ul style="list-style-type: none"> Jesus invites sinner to his table Messianic banquet Original sin Those who believe that do not need salvation are blind Conversion Sacrament of Reconciliation & Penance Effects of Sacrament of Reconciliation Spiritual resurrection Dignity of Human Person |

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| C | Twenty-fifth Sunday in Ordinary Time | Luke 16: 1-13 or Luke 16: 10-13 | Parable of dishonest steward; Not two masters | 952, 2424 | <ul style="list-style-type: none"> • A Christian is a Steward of God's goods • Profit cannot be the ultimate end of economic activity; persons are not subordinated to a means of profit |
| C | Twenty-sixth Sunday in Ordinary Time | Luke 16: 19-31 | Rich man and Lazarus | 1859, 2831 | <ul style="list-style-type: none"> • Mortal sin requires full knowledge and complete consent • Christians who pray sincerely cannot ignore the plight of the poor |
| C | Twenty-seventh Sunday in Ordinary Time | Luke 17: 5-10 | Increase faith; Servant attitude | 162 | <ul style="list-style-type: none"> • Faith is a free gift that God makes to humankind; faith must be nourished in order to grow |
| C | Twenty-eighth Sunday in Ordinary Time | Luke 17: 11-19 | Cure of 10 lepers; One returns to thank | 586 | <ul style="list-style-type: none"> • Gratitude to God |
| C | Twenty-ninth Sunday in Ordinary Time | Luke 18: 1-8 | Pray unceasingly; Persistent widow | 675, 2098, 2573, 2613 | <ul style="list-style-type: none"> • Time of trial will precede the end times; remain faithful • Pray and do not lose heart • Persevere in prayer • Patience in prayer is necessary |
| C | Thirtieth Sunday in Ordinary Time | Luke 18: 9-14 | Pharisee and tax collector in temple | 588, 2559, 2613, 2631, 2667, 2839 | <ul style="list-style-type: none"> • Jesus has come to call sinners to repentance • Humility is essential in prayer • Our Father is model for prayer that is humble and confident of God's response. |
| C | Thirty-first Sunday in Ordinary Time | Luke 19: 1-10 | Zacchaeus in tree "House of sinners" | 549, 1443, 2412, 2712 | <ul style="list-style-type: none"> • Jesus performs messianic signs • Jesus came to free us from sin • Reconciliation with Church • Reparation for injustice • Contemplative prayer |
| C | Thirty-third Sunday in Ordinary Time | Luke 21: 5-19 | Destruction of Temple; Signs of end; Persecution | 675 | <ul style="list-style-type: none"> • Church's ultimate trial • Anti-Christ • Christ will triumph over evil • Last Judgment |

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| C | Christ the King | Luke 23: 35-43 | King of the Jews | 440, 1021, 2266, 2616 | <ul style="list-style-type: none"> • Jesus accepted Peter's profession of faith • Final destiny of our soul • Christ's second coming • Punishment & Common good • If we have faith, Jesus will heal us spiritually • Jesus hears our prayer |