

# THE INTRODUCTORY RITES

PRELUDE *Ave Verum Corpus* by Philip Stopford  
Sung by the Schola

PROCESSION ALL STAND

EXPOSTION ALL KNEEL

*As the Blessed Sacrament is being placed upon the altar the following hymn is sung.*

*O Saving Victim / O Salutaris Hóstia*

Tune: WERNER



1. O sav - ing Vic - tim, o - pen wide The gate of  
2. To your great name be end - less praise, Im - mor - tal

1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li  
2. U - ní - tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low. Our foes press on from  
2. God - head, One in Three; Grant us, for end - less

1. pan - dis ós - ti - um: Bel - la pre - munt ho -  
2. tér - na gló - ri - a, Qui ví - tam si - ne



1. ev - ery side; Your aid sup - ply, your strength be - stow.  
2. length of days, In our true na - tive land to be.

1. stí - li - a, Da ro - bur fer au - xí - li - um.  
2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.  
Music: Anthony Werner, fl. 1863.  
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SIGN OF THE CROSS & GREETING

OPENING PRAYER

# LITURGY OF THE WORD

READING 1 1 Corinthians 11:23-26

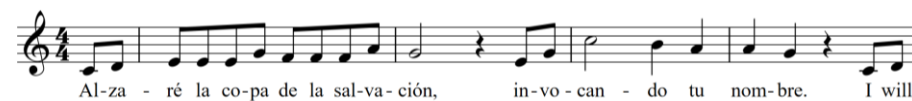
*Translation:*

**B**rothers and sisters:  
I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood."  
Do this, as often as you drink it, in remembrance of me."  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

*Reader:* Palabra de Dios. *People:* Te alabamos, Señor.

RESPONSE Psalm 116



Al - za - ré la co - pa de la sal - va - ción, in - vo - can - do tu nom - bre. I will



take the cup of sal - va - tion and call on the name of the Lord...

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GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Chant: Melchior Vulpius, c. 1560-1615. In the public domain.

GOSPEL Luke 9:11b-17

HOMILY Very Reverend Arthur Proulx  
Rector, Cathedral of St. Jude the Apostle

# EUCCHARISTIC ADORATION

*During the period of adoration you may sit or kneel. The period of adoration will be interspersed with the following music, please join in singing as indicated.*

*Taste and See*



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the

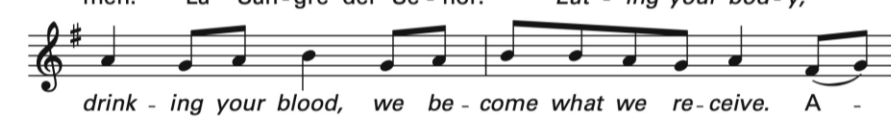


good - ness of the Lord, of the Lord.

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*Sicut Cervus* by Giovanni da Palestrina (1525-1594)  
Sung by the Schola

*Amén. El Cuerpo de Cristo*



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*"In the Eucharist, the Son of God comes to meet us and desires to become one with us; Eucharistic Adoration is simply the natural consequence of the Eucharistic celebration, which is itself the Church's supreme act of adoration. Receiving the Eucharist means adoring Him whom we receive. Only in this way do we become one with Him, and are given, as it were, a foretaste of the beauty of the heavenly liturgy. The act of adoration outside Mass prolongs and intensifies all that takes place during the liturgical celebration itself. Indeed, only in adoration can a profound and genuine reception mature. And it is precisely this personal encounter with the Lord that then strengthens the social mission contained in the Eucharist, which seeks to break down not only the walls that separate the Lord and ourselves, but also and especially the walls that separate us from one another."*

Pope Benedict XVI, *Sacramentum Caritatis*, no. 66

*"En efecto, en la Eucaristía el Hijo de Dios viene a nuestro encuentro y desea unirse a nosotros; la adoración eucarística no es sino la continuación obvia de la celebración eucarística, la cual es en sí misma el acto más grande de adoración de la Iglesia. Recibir la Eucaristía significa adorar al que recibimos. Precisamente así, y sólo así, nos hacemos una sola cosa con Él y, en cierto modo, pregustamos anticipadamente la belleza de la liturgia celestial. La adoración fuera de la santa Misa prolonga e intensifica lo acontecido en la misma celebración litúrgica. En efecto, sólo en la adoración puede madurar una acogida profunda y verdadera. Y precisamente en este acto personal de encuentro con el Señor madura luego también la misión social contenida en la Eucaristía y que quiere romper las barreras no sólo entre el Señor y nosotros, sino también y sobre todo las barreras que nos separan a los unos de los otros."*

Papa Benedicto XVI, *Sacramentum caritatis*, núm. 66

# THE CONCLUDING RITE

## BENEDICTION

ALL KNEEL

*As the Presider incenses the Blessed Sacrament, the following is sung.*

*Tantum Ergo Sacramentum / Holy Sacrament*  
ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur  
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on  
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
1. bend - ed knee: Vi - sions of the an - cient prom - ise  
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des  
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
1. Now ful - filled in mys - te - ry. Faith de - clares what  
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
2. ab u - tró - que Com - par sit lau - dá - ti - o.  
1. none dare fath - om; Faith re - veals what none may see.  
2. cee - ding al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,  
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*Presider:* You have given them bread from heaven. Alleluia.

*All:* **Containing in itself all delight. Alleluia.**

## CONCLUDING PRAYER

### REPOSITION OF THE BLESSED SACRAMENT

*While the Blessed Sacrament is being reposed, the Divine Praises are sung by the Schola.*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God, and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

## CONCLUDING HYMN

*Holy God, We Praise Thy Name*

Tune: GROSSER GOTT



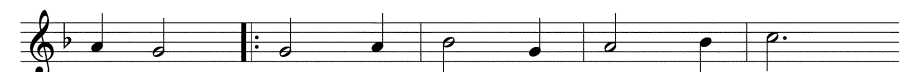
1. Ho - ly God, we praise thy name! Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



all, we bow be - fore thee; All on earth thy  
choirs a - bove are rais - ing; Cher - u - bim and  
Spir - it, Three we name thee, While in es - sence



scep - ter claim, All in heav'n a - bove a -  
Ser - a - phim In un - ceas - ing cho - rus  
on - ly One, Un - di - vid - ed God we



dore thee; In - fi - nite thy vast do - main,  
prais - ing, Fill the heav'ns with sweet ac - cord:  
claim thee, And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
Ho - ly, ho - ly, ho - ly Lord!  
While we own the mys - ter - y.

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<https://www.eucharisticrevival.org/>  
<https://www.dosp.org/revival/>

# The Solemnity of the Most Holy Body and Blood of Jesus Christ



Cathedral of Saint Jude the Apostle  
5815 – 5<sup>th</sup> Avenue North  
Saint Petersburg, Florida

June 19, 2022