Prot.	No.:		
Prot.	No.:		



DIOCESE OF ST. PETERSBURG LACK/DEFECT OF CANONICAL FORM PETITION

This form is to be used when a baptized Catholic does not marry before a Catholic priest/deacon and two witnesses, **OR** the ceremony took place outside the Catholic Church without proper approval. It can also be used when one (or both parties) were baptized Orthodox and were not married in an Orthodox or Catholic Church.

PLEASE COMPLETE ON COMPUTER AND PRINT OUT

PEIIIONER (You)	RESPONDENT (Your Former Spouse)
Mr./Mrs./Ms./Dr	Mr./Mrs./Dr First Middle Last
Last Name prior to this marriage:	Last Name prior to this marriage:
Home Address:	Home Address:
City, State, Zip:	City, State, Zip:
Preferred Phone: ()	Preferred Phone: ()
Email:	Email:
Date of Birth (MM/DD/YYY):	Date of Birth (MM/DD/YYY):
Present Religion:	Present Religion:
Religion of Baptism:	Religion of Baptism:
Date of Baptism (MM/DD/YYY):	Date of Baptism (MM/DD/YYY):
Church of Baptism:	Church of Baptism:
City & State:	City & State:
If convert to Catholicism, date of reception://	
Church of reception:	Church of reception:
City & State:	City & State:
Are you currently enrolled in RCIA? Yes / No	
MARRIAGE FOR WHICH YO	U ARE PRESENTLY PETITIONING
Date of marriage(MM/DD/YYYY): Place of	of marriage: (i.e., church, hall, house, park, beach, etc.)
City & State:	(i.e., choich, hail, house, park, beach, etc.)
Officiant (check one): ☐ Catholic Priest / ☐ Deacon ☐ Minister → Religion: ☐ Civil Official→Title and name: ☐	
Number of children born of this marriage: Who	has custody of the children?
Are the provisions of the civil courts being observed? [If No, why not?	□Yes / □No
Date of final divorce decree(MM/DD/YYYY):	County & State of Final divorce decree:

IMPORTANT: It is and remains the policy of the Tribunal, since November 10, 1989, not to accept Petitions for a Declaration of Nullity of Marriage until at least one year has elapsed from the date the civil divorce was granted. When two or more marriages have been contracted, whether in or outside the Church, it is the policy of the Tribunal not to accept these Petitions until at least two years have elapsed from the date of the most recent divorce.

Tribunal
Diocese of St. Petersburg
P. O. Box 40200
St. Petersburg, FL 33743-0200
727-341-6858
www.dosp.org/tribunal
tribunal@dosp.org

1. Was this your first marriage? Yes / No				
If No, please explain:				
Has this marriage been declared null by the Catholic Church? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$				
Protocol Number Diocesan Marriage Tribunal Please provide a copy of the Declaration of Nullity.				
Was this your former spouse's first marriage?				
If No, please explain:				
Has this marriage been declared null by the Catholic Church? $\ \ \square$ Yes / $\ \ \square$ No				
Protocol Number Diocesan Marriage Tribunal Please provide a copy of the Declaration of Nullity.				
2. Was dispensation granted to have this marriage performed outside the Catholic Church? Yes / No				
3. Was this marriage ever convalidated ("blessed") in a Catholic ceremony? 🔲 Yes / 🔲 No				
Yes → Date (MM/DD/YYYY) / Where?				
(i.e. Parish Name, city, state)				
4. Name, Address & Religion of your Parents: Name, Address & Religion of Respondent's Parents:				
				
5. Have you contracted any subsequent marriages? $\;$				
subsequent marriage with the <u>EXCEPTION</u> of your <u>PRESENT</u> marriage. Information regarding your present marriage	e			
should be answered in the questions which follow. (If necessary, please use an additional sheet of paper):				
Subsequent Marriage(s) of Petitioner				
Subsequent Marriage #1				
With whom (full NAME): Last Name prior to this marriage:				
Religion of other party: Date of marriage(MM/DD/YYYY):				
Where did the marriage take place? Church (religion) Civil Other	_			
How was it Terminated? Death / Divorce Date(MM/DD/YYYY):				
Has this marriage been declared null by the Catholic Church? 🔲 Yes / 🔲 No				
Protocol Number Diocesan Marriage Tribunal				
Please provide a copy of the Declaration of Nullity.				
Are the provisions of the civil courts toward your former spouse and any offspring being met? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	No			
SUBSEQUENT MARRIAGE #2				
With whom (FULL NAME): Last Name prior to this marriage:				
Religion of other party: Date of marriage(MM/DD/YYYY):				
Where did the marriage take place? Church (religion) Civil Other	_			
How was it Terminated? Death / Divorce Date(MM/DD/YYYY):				
Has this marriage been declared null by the Catholic Church? Yes / No				
Protocol Number Diocesan Marriage Tribunal				
Please provide a copy of the Declaration of Nullity.				
Are the provisions of the civil courts toward your former spouse and any offspring being met? Yes /	No			

7. Are you presently	seriously dating engaged married?
With Whom (Full Nam	e): Last Name at time of marriage:
Home Address:	City, State, Zip:
Religion:	Date of Birth(MM/DD/YYYY):
8. If Married:	
Date of marriage(M	M/DD/YYYY):
Officiant (check one)	 Catholic Priest / □ Deacon □ Rabbi □ Orthodox Priest □ Minister → Religion: □ □ Civil Official → Title and name: □
Place of marriage:	City & State:
	i.e., church, hall, house, park, beach, etc.)
9. Is your present spou	e/fiancé currently enrolled in RCIA? Tyes / No
10 Has your presents	ouse/fiancé been married before?
Danielo Aleanie	PREVIOUS MARRIAGE(S) OF CURRENT SPOUSE/FIANCÉ
PREVIOUS MARRIAGE With whom (FULL NAME)	Last Name prior to this marriage:
	y: Date of marriage(MM/DD/YYYY):
	ge take place? Church (religion) Civil Other
	d? Death / Divorce Date(MM/DD/YYYY):
Has this marriage be	en declared null by the Catholic Church?
Protocol Number	Diocesan Marriage Tribunal
Please provide a copy of	he Declaration of Nullity.
Are the provisions of	the civil courts toward your former spouse and any offspring being met? $\;\;\;\square$ Yes / $\;\;\;\;\;$
PREVIOUS MARRIAGE	2
With whom (FULL NAME)	Last Name prior to this marriage:
Religion of other par	y: Date of marriage(MM/DD/YYYY):
Where did the marri	ige take place? Church (religion) Civil Other
How was it Terminat	d? Death / Divorce Date(MM/DD/YYYY):
Has this marriage be	en declared null by the Catholic Church?
Protocol Number	Diocesan Marriage Tribunal
Please provide a copy of	he Declaration of Nullity.
Are the provisions of	the civil courts toward your former spouse and any offspring being met? $\;\; \square$ Yes / $\;\; \square$ N

UNDER NO CIRCUMSTANCES MAY A DATE FOR A CATHOLIC WEDDING BE SET UNTIL A FINAL DECREE IS ISSUED.

AFFIRMATION AND REQUIRED SIGNATURE OF PETITIONER

I, the undersigned Petitioner, do hereby pledge my word of honor and solemnly swear that, to the best of my knowledge, the foregoing information given in completing the application is correct and true. I further solemnly swear that 1) permission or dispensation was never obtained for the marriage to take place outside the Catholic Church, and that 2) the marriage described herein was never convalidated ("blessed") according to the laws of the Catholic Church. I accept ownership and responsibility for my actions and/or attitudes that may have contributed to the dissolution of this union. Having grown through this experience, I am now prepared emotionally and spiritual to enter a valid Christian marriage in the Catholic Church.

Sign Here

Date

SIGNATURE of Petitioner (REQUIRED)
Digital Signature not accepted

AFFIRMATION AND REQUIRED SIGNATURE OF PRIEST/DEACON/ADVOCATE

I, the undersigned, having reviewed the Petitioner's testimony and after a thorough discussion with the Petitioner, testify that the Petitioner appears to have answered all questions honestly and thoroughly and is now prepared emotionally and spiritually to enter a valid Christian marriage in the Catholic Church.

	Sign Here
SIGNATURE of Priest/Deacon/Advocate (REQUIRED) Digital Signature not accepted	Date
Printed/Typed Name of Priest/Advocate	
Church:	_ City:
Please note any information, concerns or exceptional situa	ations you wish the Tribunal to be aware of below:
Baptism actually occurred is not acceptable unless the Bo Answers to the twenty-five questions if petitioner has be	n original certified baptismal certificate from the time the aptism occurred within the past six months en divorced more than once.
NOTE: <u>The marriage certificate and final divorce decree DC on file at the Church.</u>	NOT NEED TO BE SUBMITTED TO THE INDUNAL DUT ARE TO TEMAIN
FOR DEFECT OF CANONIC	CAL FORM USE ONLY.
The Canonical Form elements that were defective: The official witness failed to have the required delegation Two witnesses were not present at the exchange of consent No manifestation of consent was requested/received in the Other	The proper dispensation for the marriage was lacking
Documents and/or testimony must be provided to support the	claim of Defect of Canonical Form
For Tribunal Use Only:	

Delegate of the Bishop

Date:

COURTSHIP/ENGAGEMENT/MARRIAGE – Please answer the following questions on a separate sheet of paper.

They are to be reviewed by the priest/deacon. The primary purpose of these questions is to be a pastoral aid in bringing closure to the marriage in question. If you have been divorced once, the answers need not be sent to the Tribunal. If you have been divorced more than once, please forward the answers to the Tribunal.

A SIMPLE "YES" OR "NO" IS NOT SUFFICIENT.

- 1. When did you become acquainted with your former spouse? How often did you date after meeting?
- 2. When did you decide to marry and how old were you? Were you both enthused about the idea of marriage? How long were you engaged?
- 3. Was your engagement ever broken? Were there any special problems during the courtship/engagement or the days prior to the wedding?
- 4. Did you have any doubts about the marriage or did anyone advise against the marriage?
- 5. With 20/20 hindsight, were there any warning signs present during courtship which you should have heeded?
- 6. Were there any unusual conflicts on the wedding day or honeymoon?
- 7. Was the marriage entered into with mutual love or would you or others characterize the relationship as one of infatuation?
- 8. Was the marriage contracted freely? If there was any force or fear or ultimatum given, please explain.
- 9. Immediately after the wedding and/or during the marriage were there any special problems experienced in your sexual relations with each other?
- 10. Did you both enter this marriage intending to have children?
- 11. If children were born, were they wanted by both of you? Were you and your former spouse both responsible and nurturing parents during the marriage? What is your relationship with your children at present?
- 12. Did you and your former spouse intend a permanent union binding until death or did one or both of you enter this union with the notion that divorce could be an option?
- 13. Did either of you believe that infidelity, physical abuse, drugs, lack of love, etc., would dissolve the bond of marriage, freeing that person to marry?
- 14. In entering this marriage did both of you intend to be faithful to each other for life? Were both of you, in fact, faithful to each other? If not, please explain.
- 15. How well were you and your former spouse able to communicate? Were you able to share your needs, desires, dreams, anxieties, vulnerabilities? How did you handle disagreements? Please explain.
- 16. Did the use or abuse of alcohol or drugs affect this marriage? If yes, please explain.
- 17. When and over what did problems first arise in the marriage?
- 18. What were your main complaints regarding your former spouse as a spouse and a parent?
- 19. What were his/her complaints regarding you as a spouse and a parent?
- 20. When and over what did separations occur in this marriage? When and why did the final separation take place?
- 21. Describe your former spouse's maturity and emotional stability at the time of the marriage and during the years that followed.
- 22. Describe your own maturity and emotional stability at the time of the marriage and during the years that followed.
- 23. As you look back at the time of your marriage, would you say that you exercised good judgement in entering this union? Please explain.
- 24. With 20/20 hindsight, is there anything you would have done differently which might have preserved this marriage?
- 25. If you are presently contemplating a new marriage within the Catholic Church, how is your present relationship with your intended spouse different from your relationship with your former spouse?