CHRISTIAN PRAYER

		K	1	2	3	4	5	6	7	8
1.	Explains that the Scripture is the Word of God.			Ι						
2.	Discusses "listening" to God in prayer.		Ι							
3.	Encourages response to the Word of God through			Ι						
	communal prayer, liturgical prayer, and the challenge									
	of living faith-filled lives.									
Prese	nts for Memorization -									
	4. The Sign of the Cross	Ι								
	5. The Lord's Prayer		Ι							
	6. Glory Be		Ι							
	7. Hail Mary		Ι							
	8. Meal Prayers	Ι								
	9. Morning and Evening Prayer	_	Ι							
	10. Act of Contrition		-	Ι						
	11. Act of Faith, Hope, and Love			I						
	12. Apostles' Creed/Nicene Creed			-	Ι					
	13. Angelus				I					
	14. Memorare				I					
	15. Hail Holy Queen				1	Ι				
	16. Magnificat					-		Ι		
	17. Stations of the Cross			Ι				1		
18.	Rosary (and mysteries)			I						
19.	Selected Psalms			I						
20.	Guardian Angel Prayer		Ι	-						
20.	"Come Holy Spirit"		1		Ι					
22.	Describes the meaning and form of meditative prayer.				1		Ι			
23.	Provides opportunities for participation in a			Ι			1			
23.	meditative prayer experience.			1						
24.	Defines liturgy as the public worship of the Church.			Ι						
24.	Defines the celebration of the Mass as a liturgical			1			Ι			
23.	celebration and a family experience.						1			
26.	Lists the parts of the Mass in order.			Ι						
27.	Explains what takes place at each part of the Mass.			I						
28.	Identifies the steps necessary to prepare for the			1		Ι				
20.	celebration of Mass (theme, music, readings, etc.)					1				
29.	Provides opportunities for planning and participating		Ι							
27.	in the celebration of a Mass.		1							
30.	Describes and explains various Eucharistic Prayers.						Ι			
31.	Lists examples of various liturgical celebrations, such					Ι	1			
	as penance services and prayer services for special					1				
	occasions.									
32.	Presents symbols using concrete objects and gestures	Ι								
54.	for prayer and liturgy.		1	1		1				
	for prayer and nurgy.									
33.	Presents the concept of spontaneous prayer and	Ι	+	+					-	<u> </u>

		K	1	2	3	4	5	6	7	8
	provides opportunities for spontaneous prayer of love,									
	thanksgiving, praise, sorrow, petition.									
Provid	des opportunities for answering the responses at									
Mass,	including -									
	34. Greeting/Penitential Rite/Gloria				Ι					
	35. Psalm Response		Ι							
	36. Gospel Acclamation/Alleluia		Ι							
	37. Preface Acclamation/Holy, Holy, Holy			Ι						
	38. Memorial Acclamation			Ι						
	39. Amen		Ι							
	40. Rite of Peace		Ι							
	41. Lamb of God/ Lord, I am not Worthy				Ι					
	42. Dismissal Responses/Amen-Thanks Be to God				Ι					
43.	Provides opportunities for planning and participating	Ι								
	in celebrations.									
44.	Discusses participation in liturgy as an expression of					Ι				
	Christian desire to respond to the Risen Christ.									
45.	Discusses benediction and correlates that discussion						Ι			
	with an experience of the rite.									
46.	Provides opportunity to renew baptismal vows.			Ι						
47.	Provides opportunities for listening to Scripture	Ι								
	readings.									
48.	Explains the meaning of Scripture passages.						Ι			
49.	Defines Scripture-based prayer as listening to God's				Ι					
	Word, reflecting on it, and responding to the urgings									
	of the Spirit.									
50.	Defines Scripture as God speaking His message to his			Ι						
	creation.									
51.	Lists ways that individuals respond to Scripture in					Ι				
	today's world.	_								
52.	Provides opportunities for shared prayer based on	Ι								
	Scripture.	Ŧ								
53.	Provides for student planning and participation in	Ι								
	prayer experiences that bring to life the special									
<u> </u>	liturgical seasons.							т		
54.	Provides an opportunity to participate in a Seder							Ι		
55	celebration. Correlates the Seder to the Mass.			т						
55.	Explains the Rites and invites students to participate			Ι						
56.	at the celebration of Easter Vigil.	Ι								
50.	Provides opportunities for quiet, reflection, and	1								
	meditation that demonstrate proper attitudes needed									
57.	for prayer. Provides opportunities for extended prayer time in			Ι						
51.	community (retreat days.)			1						
58.	Provides opportunities for experiencing the Gospel		Ι							
50.	message of love by carrying out various service		1	1						
	projects in school and home.									
	projects in senior and nome.									├──

1 60. 1 i 1 61. 1 62. 1 63. 1 64. 2 65. 1 66. 1 67. 1 68. 1 69. 1 70. 1 71. 2	Discusses prayer as arising from daily experiences nourished by the rich heritage of Catholic spirituality. Presents prayer as critical to learning since it integrates personal responsibility to others with responsibility to God. Explains the meaning of the mysteries of the rosary. Explains the three parts of the Hail Mary. Describes prayer as a way of seeking answers to questions and finding true peace and happiness. Associates prayer with the struggle against evil. Describes prayer types modeled by Abraham, David, Moses, Mary, Elijah, Jesus. Discusses prayer as essential for changes that will bring each one closer to God and neighbor. Defines prayer forms especially Blessing and Adoration, Petition, Intercession, Thanksgiving, Praise.			I	I	I				
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68. 1 69. 1 70. 1 71. 4										
68. 1 69. 1 70. 1 71. 4	Praise.				Ι					
69. 1 70. 1 71. 4										
69.170.171.2	Discusses the proclamation of the Word of God in the			Ι						
70. 1 71. 1	Eucharistic liturgy.									
71.	Explains the seven petitions of the Our Father.				Ι					
	Introduces a prayer corner/sacred space.		Ι							
	Associates God's plan of salvation with an awareness							Ι		
	of how that plan is relived and experienced in the									
	Liturgical Year.									
	Describes how Scripture provides the history of the					Ι				
	worship of God's people.									
	Promotes pride in Catholic roots/identity.	Ι								
	Recognizes God in the Church seasons and	Ι								
	celebrations. (E.g. Advent, Christmas, Lent, Easter,									
	Pentecost, Ordinary Time) and Holy Days of									
	Obligation.	-								
	Instills knowledge of and a sense of the sacred with	Ι								
	regard to the Church building, altar, tabernacle, font,									
	crucifix, stained glass windows, etc.		т							<u> </u>
	Identifies the presence of Mary at the prayer and		Ι							
	worship of her early Christian community.				т					├──
	Identifies conditions necessary for prayer: Silence,				Ι					
	Solitude, Surrender (yes to God). Identifies Mary as a model for a faith-filled response				Ι					<u> </u>
	to the Father. Emphasizes her yes (fiat) to God's will.				1					
	Presents ways of honoring Mary and imitating her in	Ι								
	prayer and song.									
	Identifies obstacles to prayer: Forgetfulness,				Ι		-			├──
	Distraction, Discouragement, Laziness, Dryness and									
	False Expectations.									
	i ubv Experiments.	<u> </u>	1	1						1
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	From <u>The Catechism of the Catholic Church</u> and the USCCP Destring LEbra ante Carille									
	the USCCB Doctrinal Elements Guide									
0.1	Teaches that: (unless otherwise indicated)	т								
81.	Acknowledges and supports the Christian Family as	Ι								
00	the first "school of prayer."									
82.	When the Apostles asked Jesus to teach them to pray,				-					
	he gave them the Our Father, the fundamental				Ι					
	Christian prayer and model for all prayer.									
83.	We do not pray "My Father" but rather, "Our Father"									
	because we open ourselves to loving everyone and				Ι					
	acknowledge that God loves everyone.									
84.	The Holy Spirit prays in us and teaches us how to				Ι					
	pray.									
85.	The Our Father is a prayer of "the end time," a prayer									
	for the coming of the Kingdom of heaven, both now,						Ι			
	here on earth and in heaven, and at the end of time.									
86.	The Psalms are presented as both personal and									
	communal prayers, valid for all time; they mirror both							Ι		
	God's great actions and the response of humankind.									
	Instruction in ways to pray and opportunities to pray									
	the Psalms are provided.									
87.	The Church encourages certain rhythms of praying to								Ι	
	nourish communal prayer, such as daily prayer.									
88.	Prayer arises out of Christian Hope.								Ι	
89.	In the prayer of intercession, we ask for the good of								Ι	
	others, without any boundaries.									
90.	The Lord's Prayer is presented as a summary of the								Ι	
	whole Gospel.									
91.	Defines and differentiates meditation (mental prayer									
	that seeks God's revelation of truth by considering									
	scripture or other spiritual concepts) and								Ι	
	contemplation (wordless prayer that focuses the mind									
	and heart in loving adoration of God).									
92.	The key aspects of Christian spirituality are prayer,								Ι	
	service and asceticism.									
93.	No prayer is completely private. In all cases we are								Ι	
	connected to one another in Baptism.									
	Local Initiatives.									
										ŀ